

Good Soil Lutheran Ministries

Growing Together in Christ to Love and Serve



Pentecost Sunday

May 19th, 2024

9:30 am



20300 Hilliard Blvd
Rocky River, OH 44116
(440) 331-1773

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Instagram: [goodsoilchurch](https://www.instagram.com/goodsoilchurch)
YouTube: [Good Soil Lutheran Ministries](https://www.youtube.com/GoodSoilLutheranMinistries)

Welcome

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Please ask an usher about our hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

Bulletin Key

Bold Font – Spoken by the Congregation
Regular Font – Spoken by the Pastor or Worship Assistant
† – Please stand as you are able, in body or spirit.

Pentecost Sunday

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy and love to places we least expect it—to a crowd of strangers of different lands and tongues and into our very own hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit. We celebrate that we too have been visited with this same Spirit. Guided by the fruits of the Spirit, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude and Welcome

In the Confession and Forgiveness, we are drawn by God's mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism through repentance.

† Thanksgiving for Baptism

Alleluia! Christ is risen.
Christ is risen indeed. Alleluia!

Blessed be the holy Trinity, † one God,
the wellspring of grace,
our Easter and our joy. **Amen.**

Immersed in the promises of baptism,
let us give thanks for what God has done for us.

We give you thanks, O God, for in the beginning
your voice thundered over the deep
and water became the essence of life.

The ark carried your creation through the flood into a new day.
Miriam led the dancing as your people passed through the Red Sea
into freedom's land.

At the river your beloved Son was baptized by John
and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection
you opened the floodgates of your reconciling love,
freeing us to live as Easter people.

We rejoice with glad hearts, giving all honor and praise to you,
through the risen Christ, in the unity of the Holy Spirit,
now and forever. **Amen.**

† **Gathering Hymn: We all are One in Mission (ELW 576)**

- 1 We all are one in mission;
we all are one in call,
our varied gifts united
by Christ, the Lord of all.
A single great commission
compels us from above
to plan and work together
that all may know Christ's love.
- 2 We all are called for service,
to witness in God's name.
Our ministries are different;
our purpose is the same:
to touch the lives of others
with God's surprising grace,
so ev'ry folk and nation
may feel God's warm embrace.
- 3 Now let us be united,
and let our song be heard.
Now let us be a vessel
for God's redeeming Word.
We all are one in mission;
we all are one in call,
our varied gifts united
by Christ, the Lord of all.

Text: Rusty Edwards b1955 Text © 1986 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission Duplication in any form prohibited without permission or valid license from copyright administrator.

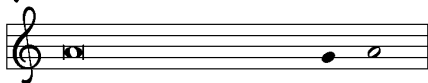
*The assembly and
presiding minister
greet one another.
(scriptural
reference:
2 Corinthians)*

† **Greeting**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*Kyrie Eleison
means "Lord
have mercy."*

† **Kyrie**



In peace, let us pray to the Lord.



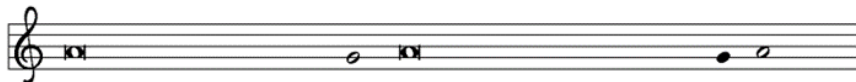
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

Along with the return of the Alleluia, the Hymn of Praise returns on Easter Sunday to signify the joy of the resurrection.

† Hymn of Praise



This is the feast of vic-tory for our God. Al - le - lu - ia.



I Wor-thy is Christ, the Lamb who was slain, whose blood set us

free to be peo-ple of God. Pow - er and rich - es and wis - dom and strength, and hon - or and bless-ing and glo - ry are his.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and might be to God and the Lamb for - ev - er. A - men.

Final refrain
This is the feast of vic-to-ry for our God, for the Lamb who was slain has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

The Prayer of the Day highlights themes from the scripture readings we are about to hear.

† Prayer of the Day

Mighty God, you breathe life into our bones, and your Spirit enlivens us and the world. Pour your Spirit upon us, transform us by the fruits of the Spirit, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Word

God speaks to us in scripture reading, preaching, and song.

First Reading: Galatians 5:13-14, 22-25

To put this reading into context:

For Paul, the freedom Christ gives is not permission to do whatever we want. It is the invitation to be what we could not be otherwise. The power and guidance of Christ's Holy Spirit produce a different kind of life, one marked by the "fruit" of this Holy Spirit.

Hear now the reading.

¹³For you were called to freedom, siblings in Christ; only do not use your freedom as an opportunity for self-indulgence, but through love become servants to one another. ¹⁴For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself."
²²The fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

Word of God. Word of Life.

Thanks be to God.

Psalm 104:24-28, 30-34, 35b



²⁴How manifold are your | works, O LORD!

In wisdom you have made them all; the earth is full | of your creatures.

²⁵Yonder is the sea, great and wide, with its swarms too man- | y to number,

living things both | small and great.

²⁶There go the ships | to and fro,
and Leviathan, which you made for the | sport of it.

²⁷All of them | look to you
to give them their food | in due season.

²⁸You give it to them; they | gather it;
you open your hand, and they are filled | with good things.

³⁰You send forth your Spirit, and they | are created;
and so you renew the face | of the earth.

³¹May the glory of the LORD endure forever;
 O LORD, rejoice in all your works.
³³**I will sing to the LORD as long as I live;
 I will praise my God while I have my being.**
³⁴May these words of mine please God.
 I will rejoice in the LORD.
^{35b}**Bless the LORD, O my soul.
 Hal-lelujah!**

The Season of Easter features stories from the Book of Acts following the news of Christ's resurrection and the development of the early church.

Second Reading: Acts 2:1-21 (Common English Bible version)

To put this reading into context:

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

Hear now the reading.

2 When Pentecost Day arrived, they were all together in one place. **2** Suddenly a sound from heaven like the howling of a fierce wind filled the entire house where they were sitting. **3** They saw what seemed to be individual flames of fire alighting on each one of them. **4** They were all filled with the Holy Spirit and began to speak in other languages as the Spirit enabled them to speak.

5 There were pious Jews from every nation under heaven living in Jerusalem. **6** When they heard this sound, a crowd gathered. They were mystified because everyone heard them speaking in their native languages. **7** They were surprised and amazed, saying, "Look, aren't all the people who are speaking Galileans, every one of them? **8** How then can each of us hear them speaking in our native language? **9** Parthians, Medes, and Elamites; as well as residents of Mesopotamia, Judea, and Cappadocia, Pontus and Asia, **10** Phrygia and Pamphylia, Egypt and the regions of Libya bordering Cyrene; and visitors from Rome (both Jewish people and converts to Judaism), **11** Cretans and Arabs—we hear them declaring the mighty works of God in our own languages!" **12** They were all surprised and

bewildered. Some asked each other, “What does this mean?” ¹³ Others jeered at them, saying, “They’re full of new wine!”

¹⁴ Peter stood with the other eleven apostles. He raised his voice and declared, “Judeans and everyone living in Jerusalem! Know this! Listen carefully to my words! ¹⁵ These people aren’t drunk, as you suspect; after all, it’s only nine o’clock in the morning! ¹⁶ Rather, this is what was spoken through the prophet Joel:

¹⁷ *In the last days, God says,
I will pour out my Spirit on all people.*

Your sons and daughters will prophesy.

Your young will see visions.

Your elders will dream dreams.

¹⁸ *Even upon my servants, men and women,
I will pour out my Spirit in those days,
and they will prophesy.*

¹⁹ *I will cause wonders to occur in the heavens above
and signs on the earth below,
blood and fire and a cloud of smoke.*

²⁰ *The sun will be changed into darkness,
and the moon will be changed into blood,
before the great and spectacular day of the Lord comes.*

²¹ *And everyone who calls on the name of the Lord will be saved*

Word of God. Word of Life.

Thanks be to God.

Children’s Sermon

Children grade 1 and younger are invited to step out with one of our Sunday School teachers to join the “learn and grow in faith” class during the sermon. They will return during the Passing of the Peace. Sunday School classes for all children meet after worship.

Sermon: The Rev. Marissa Harrison

Silence for Reflection.

Thinking theologically is a spiritual practice. You’re invited to reflect on the following question:

When has the Holy Spirit shown up in your life through experiences of love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, or self-control? When have you been a vessel for the Holy Spirit in these areas?

† Hymn of the Day: Great O, Living Breath of God (ELW 407)

- 1 O living Breath of God, wind at the beginning upon the waters;
 O living Breath of God, bearing the creation to wondrous birth;

Refrain: Come now, and fill our spirits; pour out your gifts abundant.
 O living Breath of God, Holy Spirit, breathe in us as we pray.

- 2 O living Breath of God, by whose pow'r the Son came to birth among us;
 O living Breath of God, who to the creation gives life anew;
Refrain

- 3 O living Breath of God, bearing us to life through baptismal waters;
 O living Breath of God, sighing with creation for freedom's birth;
Refrain

Text: Osvaldo Catena, 1920-1986; tr. Gerhard M. Cartford, b. 1923 Tr. © 1998 Augsburg Fortress

As the church, we pray for those in our community and around the world. The prayers are also responsive, emphasizing our own participation.

Each petition addresses a different topic, often in the same pattern:

*+ The Church
+ Creation*

† Prayers of Intercession

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized. God of grace, **receive our prayer.**

For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace, **receive our prayer.**

For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. Be especially with the people of Ukraine, Russia, Israel, Palestine, and Haiti. God of grace, **receive our prayer.**

*+ Nations and leaders
+ Those in need
+ This faith community
+ The great cloud of witnesses/those now resting with God*

For those in need: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer. We pray especially for Presiding Bishop Elizabeth Eaton, Bishop Barbins of the Northeastern Ohio Synod, Helen, Gail, Carl, Pam, Mary Lou, Joe, Tim, Frank D., family & friends of Joe, Frank & Vicki, Darryl, Kate, family & friends of Char, Susan, Rich, Shawn, Archer, Jim P., Ruth, Steve, Dick, Mindy, Kristina, Sandy, Jeanette, Khams & his people & family in Manipur, India... & all those we name aloud or in our hearts. God of grace, **receive our prayer.**

For this congregation and its ministries: for those who plan and lead worship, for worship servants in all their forms, and for our Sunday School teachers and students today on the final day of Sunday School before summer break. We give thanks for this past program year and growing in faith together. God of grace, **receive our prayer.**

We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into us, that we might feast forever with all the saints in light. God of grace, **receive our prayer.**

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord. **Amen.**

A practice of the ancient church, where we recognize Christ's peace in one another and share it together.

† Passing of the Peace

The Peace of Christ be with you always
And also with you.

The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.

God entrusts us with everything we have. Our offering is one way we give thanks to God & support the ministry of the church.

The Meal

God feeds us with the presence of Jesus Christ.

Offering

God's ministry through Good Soil makes a difference, & your offering makes that possible. Help Good Soil continue making an impact by giving today by using the QR code or at <https://tinyurl.com/drtvut77>
Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.



The offering is brought forward to the altar to signify our gratitude for God's blessings.

† Offering Hymn: Alleluia! Jesus is Risen ELW 377 v 1

1 Alleluia! Jesus is risen!
Trumpets resounding in glorious light!
Splendor, the Lamb, heaven forever!
Oh, what a miracle God has in sight!
Jesus is risen and we shall arise.
Give God the glory! Alleluia!

Text: Herbert F. Brokering, b. 1926 Text © 1995 Augsburg Fortress.

† Offering Prayer

Risen One,
you call us to believe and bear fruit.
May the gifts that we offer here
be signs of your abiding love.
Form us to be your witnesses in the world,
through Jesus Christ, our true vine. Amen.

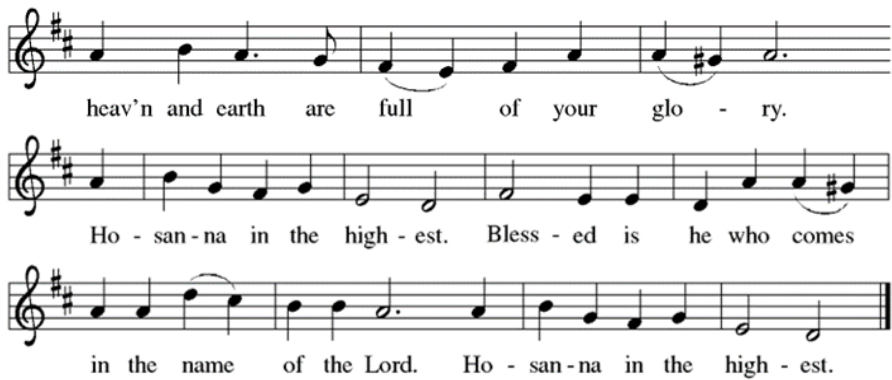
† Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

† Preface

† Sanctus

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

† Eucharistic Prayer and Words of Institution

The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.

† Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus first taught us: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

† Invitation to the Table

The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

Communion

Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil.

Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.

When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."

Please wait for the usher to release your row before proceeding down the center aisle to the front in a single-file line. We will be observing standing processional communion, rather than kneeling at the rail.

Gluten-free bread is available on request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Communion cups can be returned at the end tables on your way back to your seat.

Communion Hymn: Holy Spirit, Ever Dwelling (ELW 582)

- 1 Holy Spirit, ever dwelling
in the holiest realms of light;
Holy Spirit, ever brooding
o'er a world of gloom and night;
Holy Spirit, ever raising
those of earth to thrones on high;
living, life-imparting Spirit,
you we praise and magnify.
- 2 Holy Spirit, ever living
as the church's very life;
Holy Spirit, ever striving
through us in a ceaseless strife;
Holy Spirit, ever forming
in the church the mind of Christ:
you we praise with endless worship
for your gifts and fruits unpriced.
- 3 Holy Spirit, ever working
through the church's ministry;
quick'ning, strength'ning, and absolving,
setting captive sinners free;
Holy Spirit, ever binding
age to age and soul to soul
in communion never ending,
you we worship and extol.

Text: Timothy Rees, 1874-1939, alt.

Communion Hymn: Gracious Spirit, Heed our Pleading (ELW 401)

- 1 Gracious Spirit, heed our pleading,
fashion us all anew.
It's your leading that we're needing,
help us to follow you.

Refrain: Come, come, come, Holy Spirit, come.
Come, come, come, Holy Spirit, come.

2 Come to teach us, come to nourish
those who believe in Christ.
Bless the faithful, may they flourish,
strengthened by grace unpriced. *Refrain*

3 Guide our thinking and our speaking
done in your holy name.
Motivate all in their seeking,
freeing from guilt and shame. *Refrain*

4 Not mere knowledge, but discernment,
nor rootless liberty;
turn disquiet to contentment,
doubt into certainty. *Refrain*

5 Keep us fervent in our witness;
unswayed by earth's allure.
Ever grant us zealous fitness,
which you alone assure. *Refrain*

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922
English and Swahili text © Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress.

† Post-Communion Table Blessing

May the body and blood of our Lord Jesus Christ strengthen you and
keep you in his grace. **Amen.**

The Sending

God blesses us and sends us in mission to the world.

† Blessing

Alleluia! Christ is risen!
Christ is risen indeed! Alleluia!

The God of resurrection power,
the Christ of unending joy,
and the Spirit of Easter hope

† bless you now and always. **Amen.**

*Through the
sending hymn
we are sent out
into the world
to follow Jesus.*

† Sending Hymn: God of Tempest, God of Whirlwind (ELW 400)

- 1 God of tempest, God of whirlwind,
as on Pentecost descend!
Drive us out from sheltered comfort;
past these walls your people send!
Sweep us into costly service,
there with Christ to bear the cross,
there with Christ to bear the cross!
- 2 God of blazing, God of burning,
all that blocks your purpose, purge!
Through your church, Christ's living Body,
let your flaming Spirit surge!
Where deceit conceals injustice,
kindle us to speak your truth,
kindle us to speak your truth!
- 3 God of earthquake, God of thunder,
shake us loose from lethargy!
Break the chains of sin asunder,
for earth's healing set us free!
Crumble walls that still divide us;
make us one in Christ our Lord,
make us one in Christ our Lord!
- 4 God of passion, God unsleeping,
stir in us love's restlessness!
Where the people cry in anguish,
may we share your heart's distress.
Rouse us from content with evil;
claim us for your kingdom's work,
claim us for your kingdom's work!

Text: Herman G. Stuempfle Jr., b. 1923 Text © 2000 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

*The dismissal sends
us out as Christ's
Body: fed,
nourished, & ready
to serve. Worship
has ended, & our
service begins!*

† Dismissal

Alleluia! Go in peace. Rejoice and be glad.
Thanks be to God. Alleluia!

Postlude

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*You are warmly invited to gather upstairs in the lounge for coffee
fellowship following worship!*

Today's Worship Servants:

Livestream: Jess Berkshire	Reader: Barbara Munch
Ushers: Chris & Larry Jacobson, & Bill Fink	Counters: Jess Berkshire & Barbara Munch
Online Usher: Kim Wylie	Acolyte: Edward Inman
Cantor: William Eversole	



Announcements from Good Soil for Sunday, May 19, 2024

For those in need of healing, comfort, or strength: Presiding Bishop Elizabeth Eaton, Bishop Barbins of the Northeastern Ohio Synod, Helen Andrews, Gail Boggs, Carl Bruns, Pam Bruns, Mary Lou Busby, Tim Chiang, Frank Dunaway, Joe Forshey, family & friends of Joe Gray, Frank & Vicki, Darryl Hanson, Kate Labuda, family & friends of Char Mattson, Susan Omerod, Shawn O'Neil, Archer Oster, Jim P., Ruth Patrick, Steve Patrick, Rich Petrusky, Dick Schluep, Mindy S., Kristina Seeley, Sandy Towberman, Jeanette Weidlich, Khams Zotal & his family & people of Manipur, India, & the people of Ukraine, Russia, Israel, Palestine, & Haiti.

For those celebrating birthdays: Jack Smith (5/21), Barbara Demko-Werner (5/24), & Robin LaGorin (5/24).

For those celebrating wedding anniversaries: Sarah & Matthew Badgett (5/24).

For those celebrating baptism anniversaries: Lisa Dormann (5/21) & Zella Dormann (5/21).

What's Next for Sunday School? Classes continue through 5/19 (TODAY) & Summer Break Starts Memorial Day Weekend, 5/26.

Flower Sign-Up- Interested in signing up to adorn Christ's altar with flowers for worship? You can sign up with the flower list on the bulletin board in the hallway or online using this QR code. Please note: The physical flower list on the bulletin board has first priority. Best efforts will be made to ensure the digital calendar reflects the physical one, but if you happen to digitally sign-up for a date that is already taken on the physical sheet, you will be contacted to reschedule.



June 2, Screening of 1946: The Mistranslation That Shifted Culture. A feature documentary that follows the story of tireless researchers who trace the origins of the anti-gay movement among Christians to a grave mistranslation of the Bible in 1946. It chronicles the discovery of never-before-seen archives at Yale University which unveil astonishing new revelations, & casts significant doubt on any biblical basis for LGBTQIA+ prejudice. Featuring commentary from prominent scholars as well as opposing pastors, including the personal stories of the film's creators, 1946 is at once challenging, enlightening, & inspiring. Lunch and snack provided. Open to the public.

March with Good Soil in the 2024 Pride Parade on 6/1. We'll assemble at Public Square between 10 & 11 am, & the parade starts at 11. The ~ 1 mi. route ends at Mall B & C with booths & activities. Info on exactly where to assemble will be in Seeds on 5/31. E-mail Kirsten Reading (klreading@ameritech.net) if you are interested in carpooling, & call or text her at 216-905-5535 the day of if you need help finding the group or have questions.

Newsletter- Want to keep up with the latest Good Soil news or share the e-news with a friend? Sign up for or share our newsletter *Seeds* with this QR code to the right or this URL: <https://tinyurl.com/bddjk7yp>



Shop for Free at Good Soil's Craft & Office Supply FREE MARKET! Every Sunday in May, a Free Market of 100s of excess arts & crafts supplies, paper, ribbon, chalk, office supplies & ad hoc items will be displayed in a room on the north side of the basement education wing. The Free Market will open about 10 min. after Sunday services & close by 11:30. *Questions? Contact JoAnne Wancata (440-655-3674) or Chris Jacobson (440-241-4291).*

Braver Angels Families & Politics Workshop at West Shore UU Church, 5/23, 7pm: Family relationships are becoming casualties of our toxic polarized environment. If you want to preserve important family bonds while still being true to your values and political beliefs, this workshop is for you! You'll laugh and have some fun in this workshop—it won't be all serious. This workshop is free and open to the public. Registration is required. Please use the QR code or call 440-333-2255.



Suburban Cooperative Nursery School has been successfully educating westside preschoolers since 1961. They're now enrolling for Fall with openings in the age 3 preschool program and the age 4 Pre-K program. For more info or to schedule a tour, call 440-331-9929, email suburbancoop@gmail.com, or visit www.suburbancooperative.com

Paving the Way (for more ministry) Campaign- It's time to replace Good Soil's parking lot with one that is sleek, safe, & provides a good impression of our faith community! This project also includes connecting water & electricity to the grassy back lot area to support future possibilities and ministry on that land. There's been an outpouring of generosity,

& after just TWO WEEKS we met our congregational goal of \$20k, amen! Every dollar beyond our \$20k goal will continue to go toward offsetting the cost of this project (over \$100k). Your gift can be made as a lump sum payment, or in a series of increments. Please use the Intent Form found in your worship bulletin, or the QR code to let us know your intended gift by 5/19 (TODAY). Funds due by 9/1. Thank you for your generosity!

Paving The Way: Pledge Level Summary		
# of Intents	Pledge Level	Total Pledged
1	\$3,500.00	\$3,500.00
3	\$2,500.00	\$7,500.00
1	\$2,000.00	\$2,000.00
4	\$1,000.00	\$4,000.00
1	\$900.00	\$900.00
1	\$750.00	\$750.00
2	\$600.00	\$1,200.00
1	\$550.00	\$550.00
5	\$500.00	\$2,500.00
2	\$400.00	\$800.00
6	\$300.00	\$1,800.00
3	\$250.00	\$750.00
3	\$200.00	\$600.00
5	\$100.00	\$500.00
1	\$70.00	\$70.00
1	\$25.00	\$25.00
1	\$10.00	\$10.00
42		\$27,615.00



Calendar of Events

Date	Event	Time
Sun, May 19	In-Person and Livestream Worship: Pentecost Sunday RIC Cottage Meeting (small group discussions)	9:30 am 11:00 am
Sun, May 26	In-Person and Livestream Worship: Holy Trinity Sunday	9:30 am
Sat, Jun 1	Ladies Breakfast @ Gene's Place to Dine CLE Pride Parade Northeastern Ohio Synod Assembly	9:00 am 11:00 am
Sun, Jun 2	In-Person and Livestream Worship: Graduate Sunday <i>1946</i> Movie screening and discussion	9:30 am 11:00 am
Sun, Jun 9	In-Person and Livestream Worship Annual Meeting to celebrate the ministry of the 2023-2024 program year and vote on new council members	9:30 am 10:30 am

