# **Good Soil Lutheran Ministries** Growing Together in Christ to Love and Serve



9th Sunday after Pentecost July 21st, 2024 9:30 am



20300 Hilliard Blvd Rocky River, OH 44116 (440) 331-1773

The Rev. Marissa Harrison pastormarissa@goodsoillutheran.org Cell Phone: 813-494-6507

Church Administrator Cara Rovella admin@goodsoillutheran.org

Worship & Music Coordinator Brynna Bailer Mango brynnabailermango@gmail.com

> Website: GoodSoilLutheran.org Facebook: goodsoillutheranministries Instagram: goodsoilchurch YouTube: Good Soil Lutheran Ministries

## <u>Welcome</u>

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

## For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

## For Those Needing Hearing Assistance

Please ask an usher about our hearing assistance devices to enhance your worship experience.

# Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

Bulletin Key Bold Font – Spoken by the Congregation Regular Font – Spoken by the Pastor or Worship Assistant † – Please stand as you are able, in body or spirit.

#### 9th Sunday after Pentecost

Mark's gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus & his disciples. Yet in today's gospel Jesus advises his disciples to get away & rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others & for ourselves.

	ni from Christ's lable to care for others & for ourselves.
	Gathering
	The Holy Spirit calls us together as the people of God.
	Prelude and Welcome
In the Confession and Forgiveness, we are drawn by God's mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism through repentance.	<ul> <li>† Confession and Forgiveness</li> <li>Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy. Amen.</li> <li>Drawn to Christ and seeking God's abundance, let us confess our sin.</li> <li>Silence is kept for reflection.</li> <li>God, our provider, help us.</li> <li>It is hard to believe there is enough to share.</li> <li>We question your ways when they differ from the ways of the world in which we live.</li> <li>We turn to our own understanding rather than trusting in you.</li> <li>We take offense at your teachings and your ways.</li> <li>Turn us again to you.</li> <li>Where else can we turn?</li> <li>Share with us the words of eternal life and feed us for life in the world. Amen.</li> </ul>
	Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, $+$ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. <b>Amen.</b>

[	†Gathering Hymn: The Church's One Foundation (ELW 654) v 1, 4, 5	
	<ol> <li>The church's one foundation is Jesus Christ, her Lord; she is his new creation by water and the word.</li> <li>From heav'n he came and sought her to be his holy bride; with his own blood he bought her, and for her life he died.</li> </ol>	
	4 Through toil and tribulation and tumult of her war, she waits the consummation of peace forevermore; till with the vision glorious her longing eyes are blest, and the great church victorious shall be the church at rest.	
	<ul> <li>5 Yet she on earth has union with God, the Three in One, and mystic sweet communion with those whose rest is won. Oh, blessed heav'nly chorus! Lord, save us by your grace, that we, like saints before us, may see you face to face.</li> <li>Text: Samuel J. Stone, 1839-1900</li> </ul>	
The assembly and presiding minister	† Greeting	
greet one another. (scripture reference: 2 Corinthians)	The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. <b>And also with you.</b>	
	† Hymn of Praise: Now the Feast and Celebration (ELW 167)	
	<i>Refrain</i> : Now the feast and celebration, all of creation sings for joy to the God of life and love and freedom; praise and glory forevermore!	

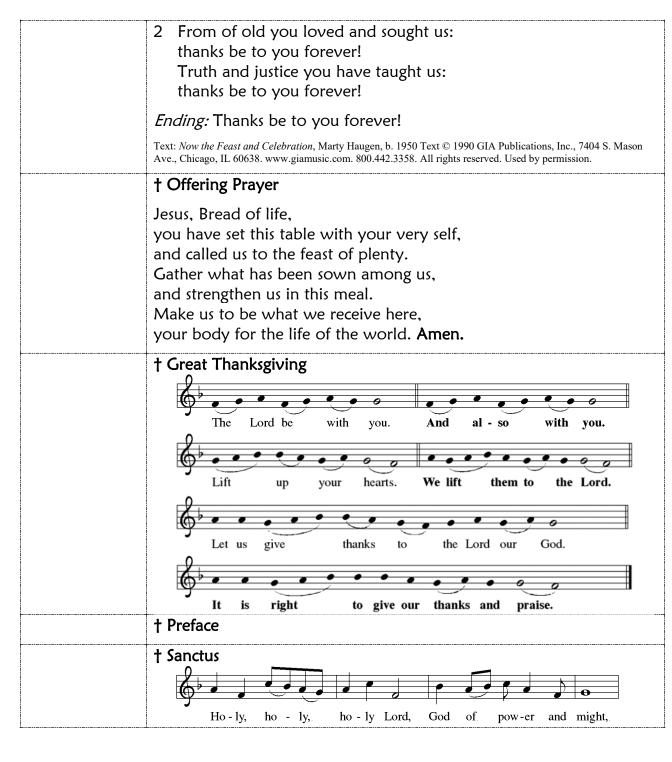
	<ol> <li>Now is the feast of the Lamb once slain, whose blood has freed and united us to be one great people of God. <i>Refrain</i></li> <li>Power and riches, wisdom and might, all honor and glory to Christ forever. <i>Refrain</i></li> <li>For God has come to dwell with us, to make us people of God; to make all things new. <i>Refrain</i></li> </ol>
	Text: Marty Haugen b. 1950 Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.
The Prayer of the	† Prayer of the Day
Day highlights themes from the scripture readings we are about to hear.	O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. <b>Amen.</b>
	The Word
	God speaks to us in scripture reading, preaching, and song.
	First Reading: Ephesians 2:13-22
	To put this reading into context:
	The author of this letter reminds readers that by Jesus' death, they're included in God's household of faith, whose cornerstone is Jesus Christ.
	Hear now the reading.
	<sup>13</sup> But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup> For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup> He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup> and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup> So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup> for through him both of us have access in one Spirit to the

	Father. <sup>19</sup> So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup> built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup> In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup> in whom you also are built together spiritually into a dwelling place for God. Word of God. Word of Life. <b>Thanks be to God.</b>
We welcome the gospel by singing the Gospel Acclamation. We rise, if able, in anticipation of Christ being revealed to us through the Living Word of the Gospel.	† Gospel Acclamation: Al - le - lu - ia, al - le - lu - ia. Repeat alleluia Lord, to whom shall we go? You have the words of e - ter - nal life.
Before and after the reading of the Gospel, we give thanks and praise to Jesus Christ, who is revealed to us through the Gospel reading	<ul> <li>Gospel Reading: Mark 6:30-34, 53-56</li> <li>To put this gospel reading into context:</li> <li>When Jesus sends his disciples out to teach and heal, they minister among large numbers of people. Their work is motivated by Christ's desire to be among those in need.</li> <li>The holy Gospel according to Mark.</li> <li>Glory to you, O Lord.</li> <li><sup>30</sup> The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup> He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup> And they went away in the boat to a deserted place by themselves. <sup>33</sup> Now many saw them going</li> </ul>
	and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup> As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

	<sup>53</sup> When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup> When they got out of the boat, people at once recognized him, <sup>55</sup> and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup> And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed. The gospel of the Lord. <b>Praise to you, O Christ.</b>		
	Children's Sermon		
	Sunday School is on summer break! Young children are welcome to remain in the sanctuary during the sermon or go to the "learn & grow in faith" area (nursery room at the end of the hall on the east side of the building). Children must be supervised by an adult.		
Sermon: The Rev. Marissa Harrison			
Silence for Reflection.			
The Hymn of the Day is the assembly's proclaimed response to the sermon—making the sermon event a mutual conversation of faith.	<ul> <li><b>† Hymn of the Day: God Who Stretched the Spangled Heavens</b> (ELW 771)</li> <li>1 God, who stretched the spangled heavens infinite in time and place, flung the suns in burning radiance through the silent fields of space: we, your children in your likeness, share inventive pow'rs with you; great Creator, still creating, show us what we yet may do.</li> </ul>		
	2 We have ventured worlds undreamed of since the childhood of our race; known the ecstasy of winging through untraveled realms of space; probed the secrets of the atom, yielding unimagined pow'r, facing us with life's destruction or our most triumphant hour.		

	3 As each far horizon beckons,
	may it challenge us anew: children of creative purpose,
	serving others, hon'ring you.
	May our dreams prove rich with promise;
	each endeavor well begun;
	great Creator, give us guidance
	till our goals and yours are one.
	Text: Catherine Cameron, b. 1927 Text © 1967 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.
As the church,	† Prayers of Intercession
we pray for those in our community and	One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.
around the world. The	A brief silence.
prayers are also responsive, emphasizing our own	For the church of Jesus Christ in this & every land: Through the One who is the cornerstone of a firm foundation, join us together & build us up as a temple of mercy & peace. In your mercy, <b>receive our prayer</b> .
participation. Each petition addresses a different topic,	For the creation: Cause new trees to be planted. Restrain the melting of polar ice caps. Save land from destruction. Raise up from among us caretakers of all you have made. In your mercy, <b>receive our</b> <b>prayer.</b>
often in the same pattern:	For the leaders of nations & tribes. Where peace seems far off, bring it near. Where justice seems fleeting, bring it to light. Where discord seems relentless, bring harmony. We pray for all impacted by war,
+ The Church + Creation + Nations and	especially in Ukraine, Russia, Israel, Palestine, Haiti, & India. In your mercy, <b>receive our prayer.</b>
leaders +Those in need + This faith community + The great cloud of witnesses/those	For the health and well-being of family, friends, and neighbors: Heal those who are sick. Give courage to all who struggle with addiction. Touch with your tender care all who reach out to you in pain. We pray especially for Presiding Bishop Elizabeth Eaton, Bishop Barbins, Kathy, Helen, Gail, Carl, Pam, Mary Lou, Tim, Brenna, Bruce, Frank D., family & friends of Jodi, especially Jim, Marlise's mother Erika,
now resting with God	Kate, Ann, Chuck, Susan, Rich, Shawn, Archer, Jim P., Ruth, Steve, Dick, Mindy, Kristina, Jeanette, Khams & his people & family in

Manipur & all those we name aloud <b>receive our prayer.</b>	
! !	or in our hearts. In your mercy,
For this assembly & for the faith comm at the ELCA Youth Gathering: Nurture they encounter new experiences & pec walls & inspire collaboration among pe mercy, <b>receive our prayer.</b>	the faith of young people as ople. Break down dividing
In thanksgiving for those who have died we are no longer strangers and aliens b household of God. In your mercy, <b>rece</b>	out citizens with the saints in the
Holy God, holy & merciful: into your o ourselves & all for whom we pray, trus the truth, & the life, Jesus Christ our Sa	ting in the one who is the way,
A practice of the <b>†</b> Passing of the Peace	
<i>ancient church,</i> <i>we recognize</i> <i>Christ's peace in</i> <b>And also with you.</b>	S
each other & share it together. The people greet one another saying, you" sharing the peace of Christ with o	
low-touch way, such as a wave, peace	
God entrusts us with everything we have. Our offering is one way we give thanks to God & support the ministry of the church.Iow-touch way, such as a wave, peaceGod entrusts us with everything we have. Our offering is one way we give thanks to God & support the ministry of the church.The Meal God feeds us with the present God's ministry through Good Soil makes offering makes that possible. Help Good by giving today by using the QR code or Aim your phone camera at the QR code,	sign, or elbow bump. ce of Jesus Christ. a difference, & your Soil continue making an impact at https://tinyurl.com/drtvut77 but don't take a picture. A link
God entrusts us with everything we have. Our offering is one way we give thanks to God & support the ministry of the church.Iow-touch way, such as a wave, peace Iow-touch way, such as a wave, peace Cod feeds us with the present God feeds us with the present God's ministry through Good Soil makes offering makes that possible. Help Good by giving today by using the QR code or Aim your phone camera at the QR code, 	sign, or elbow bump. ce of Jesus Christ. a difference, & your Soil continue making an impact at https://tinyurl.com/drtvut77 but don't take a picture. A link u to Good Soil's support page.
God entrusts us with everything we have. Our offering is one way we give thanks to God & support the ministry of the church.Iow-touch way, such as a wave, peace The Meal God feeds us with the presenGod feeds us with the presen God's ministry through Good Soil makes offering makes that possible. Help Good by giving today by using the QR code or Aim your phone camera at the QR code, will appear to click on that will take youThe offering is† Offering Hymn: Praise to You O Good	sign, or elbow bump. ce of Jesus Christ. a difference, & your Soil continue making an impact at https://tinyurl.com/drtvut77 but don't take a picture. A link u to Good Soil's support page.
God entrusts us with everything we have. Our offering is one way we give thanks to God & support the ministry of the church.Image: Constant of the church offering is by giving today by using the QR code or Aim your phone camera at the QR code, will appear to click on that will take youThe offering is brought forward to the altar toImage: Constant of the offering takes to you, O God of mercy:	sign, or elbow bump. ce of Jesus Christ. a difference, & your Soil continue making an impact at https://tinyurl.com/drtvut77 but don't take a picture. A link u to Good Soil's support page.
Iow-touch way, such as a wave, peaceGod entrusts us with everything we have. Our offering is one way we give thanks to God & support the ministry of the church.The Meal God feeds us with the present God's ministry through Good Soil makes offering makes that possible. Help Good by giving today by using the QR code or Aim your phone camera at the QR code, will appear to click on that will take youThe offering is brought forward† Offering Hymn: Praise to You O Go	sign, or elbow bump. ce of Jesus Christ. a difference, & your Soil continue making an impact at https://tinyurl.com/drtvut77 but don't take a picture. A link u to Good Soil's support page.



	heav-en and earth are full of your glo-ry. Ho - san - na in the heav-en and earth are full of your glo-ry. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est. <b>† Words of Institution</b>
The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.	† Lord's Prayer Gathered into one by the Holy Spirit, let us pray as Jesus first taught us: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.
	<b>† Invitation to the Table</b> Christ has set the table with more than enough for all. Come!
	Communion Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil. Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference. When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God." Please wait for the usher to release your row before proceeding up front. You are invited to stand or kneel at the altar rail. Gluten-free bread is available on request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Communion

-----

Communion Hymn: Great is Thy Faithfulness (ELW 733)
<ol> <li>Great is thy faithfulness, O God my Father; there is no shadow of turning with thee; thou changest not, thy compassions they fail not; as thou hast been, thou forever wilt be.</li> </ol>
<i>Refrain:</i> Great is thy faithfulness! Great is thy faithfulness! Morning by morning new mercies I see; all I have needed thy hand hath provided; great is thy faithfulness, Lord, unto me!
2 Summer and winter and springtime and harvest, sun, moon, and stars in their courses above join with all nature in manifold witness to thy great faithfulness, mercy, and love. <i>Refrain</i>
<ul> <li>3 Pardon for sin and a peace that endureth, thine own dear presence to cheer and to guide; strength for today and bright hope for tomorrow, blessings all mine, with ten thousand beside! <i>Refrain</i></li> <li>Text: Thomas O. Chisholm, 1866-1960 Text © 1923, ren. 1951 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.</li> </ul>
Communion Hymn: As the Grains of Wheat (ELW 465)
<i>Refrain:</i> As the grains of wheat once scattered on the hill were gathered into one to become our bread; so may all your people from all the ends of earth be gathered into one in you.
1 As this cup of blessing is shared within our midst, may we share the presence of your love. <i>Refrain</i>
<ul> <li>2 Let this be a foretaste of all that is to come when all creation shares this feast with you. <i>Refrain</i></li> <li>Text: Didache, 2nd cent.; Marty Haugen, b. 1950 Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission</li> </ul>
 † Post-Communion Table Blessing
Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. <b>Amen.</b>

	The Sending
	God blesses us and sends us in mission to the world. <b>† Blessing</b>
	The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever. <b>Amen.</b>
Through the sending hymn	† Sending Hymn: All People That on Earth Do Dwell (ELW 883) v. 1, 3, 4, 5
we are sent out into the world to follow Jesus.	<ol> <li>All people that on earth do dwell, sing to the Lord with cheerful voice; him serve with mirth, his praise forth tell; come ye before him and rejoice.</li> </ol>
	3 Oh, enter then his gates with praise; approach with joy his courts unto; praise, laud, and bless his name always, for it is seemly so to do.
	<ul> <li>For why? The Lord our God is good:</li> <li>His mercy is forever sure;</li> <li>his truth at all times firmly stood,</li> <li>and shall from age to age endure.</li> </ul>
	5 To Father, Son, and Holy Ghost, the God whom heav'n and earth adore, from us and from the angel host be praise and glory evermore. Text: William Kethe, d. c. 1594
The dismissal sends	† Dismissal
us out as Christ's Body: fed, nourished, & ready to serve. Worship has ended, & our service begins!	Go in peace. You are the body of Christ. <b>Thanks be to God.</b>
	Postlude

Scripture quotations are from the New Revised Standard Version Bible © 1989 Division of Christian Education of the National Council of Churches of Christ in the USA. Used by permission. Worship texts are from <u>sundaysandseasons.com</u>. Copyright 2024. Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS020986 Music reprinted under One License #A-719034 or CCLI license #3013830. All rights reserved. Used by permission.

## Coffee hour is on summer break!

### Today's Worship Servants:

Livestream: Isaac Krankowski	Reader: Dave Sierk
Ushers: Bill & Darlene Wahl	Counters: Ellen Young & Michael Wancata
Online Usher: Dave Blocksom	Acolyte: George Young



## Announcements from Good Soil for Sunday, July 21, 2024

Especially in our prayers: Presiding Bishop Elizabeth Eaton, Bishop Barbins of the NEO Synod, Kathy Aloi, Helen Andrews, Gail Boggs, Carl Bruns, Pam Bruns, Mary Lou Busby, Tim Chiang, Brenna Connor, Bruce Crosby, Frank Dunaway, family & friends of Jodi Hoffman, especially Jim, Marlise K's mother Erika, Kate Labuda, Ann Layman, Chuck Mosberger, Susan Omerod, Shawn O'Neil, Archer Oster, Jim P., Ruth Patrick, Steve Patrick, Rich Petrusky, Dick Schluep, Mindy S., Kristina Seeley, Jeanette Weidlich, Khams Zotal & his family & people of Manipur, & the people of Ukraine, Russia, Israel, Palestine, Haiti & India.

#### The altar flowers today are given in thanksgiving & gratitude for God's unconditional love, forgiveness & salvation, & in memory of the remarkable life of Jerry W. Hoegner.

Flower Sign-Up- Interested in signing up to adorn Christ's altar with flowers for worship? You can sign up with the flower list on the bulletin board in the hallway or online using this QR code. Please note: The physical flower list on the bulletin board has first priority. Best efforts will be made to ensure the digital calendar reflects the physical one, but if you happen to digitally sign-up for a



date that is already taken on the physical sheet, you will be contacted to reschedule.

Lakewood Community Outreach Every 3rd Sat.- Want to share God's love in a tangible way & help feed neighbors in our community? Our friends in Lakewood are seeking additional volunteers to assist with their summer produce distribution. Volunteers are asked to arrive at 9am to help prep food in the parking lot of Lakewood Congregational Church (1375 W Clifton Blvd). You can also help by donating plastic bags (bin located under the coat rack in the hallway) and praying for this ministry. Thanks for your support!

Newsletter- Want to keep up with news at Good Soil or share the e-news with a friend? Sign up or share our newsletter Seeds with the QR code to the right or this URL: https://tinyurl.com/bddjk7yp The e-news goes on summer break after 6/14.



**Meals on Wheels is looking for drivers!** West Shore Rocky River-Lakewood Meals on Wheels needs drivers to deliver meals to our recipients, especially M-W-F. Please contact Kathy Blackwell @ 440-333-6298 or rrlwcoordinator@westshoremow.org for more info.

**Suburban Cooperative Nursery School** has been successfully educating westside preschoolers since 1961. They're now enrolling for Fall with openings in the age 3 preschool program and the age 4 Pre-K program. For more info or to schedule a tour, call 440-331-9929, email <u>suburbancoop@gmail.com</u>, or visit <u>www.suburbancooperative.com</u>

Calendar of Events			
Date	Event	Time	
Sun, Jul 21	In-Person and Livestream Worship	9:30 am	
Sun, Jul 28	In-Person and Livestream Worship	9:30 am	
Sat, Aug 3	Ladies' Breakfast @ Gene's Place to Dine	9:00 am	
Sun, Aug 4	In-Person and Livestream Worship	9:30 am	
Sun, Aug 11	In-Person and Livestream Worship	9:30 am	
Sat, Aug 17	Produce Distribution @ Lakewood Congregational Church	9:00 am	
Sun, Aug 18	In-Person and Livestream Worship	9:30 am	