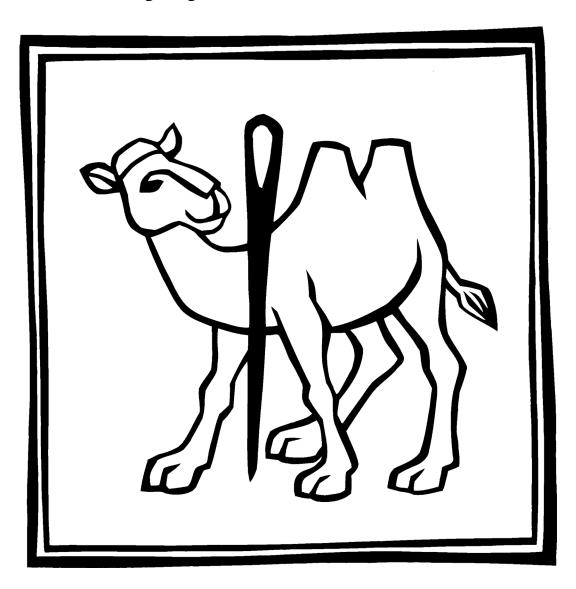
Good Soil Lutheran Ministries

Growing Together in Christ to Love and Serve



21st Sunday after Pentecost October 13th, 2024 9:30 am



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YouTube: Good Soil Lutheran Ministries

Welcome

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Ask an usher about hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

Bulletin Key

Bold Font – Spoken by the Congregation

Regular Font – Spoken by the Pastor or Worship Assistant

† – Please stand as you are able, in body or spirit.

21st Sunday after Pentecost

The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark's gospel says that Jesus looked on him and loved him. Out of love, not as judgment, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by giving generously for the sake of the other.

giving generously for the sake of the other.		
	Gathering The Holy Spirit calls us together as the people of God. Prelude and Welcome	
Based on Psalm 100 and Psalm 8	† Call to Worship	
	Make a joyful noise to the LORD, all the earth. Worship the Lord with gladness; come into his presence with singing.	
	Enter his gates with thanksgiving, and his courts with praise. Give thanks to him, bless his name.	
	For the LORD is good; his steadfast love endures forever, O Lord, how majestic is your name in all the Earth!	
In the Confession	† Confession and Forgiveness	
and Forgiveness, we are drawn by God's mercy to	Blessed be the holy Trinity, \pm one God, who forgives all our sin, whose mercy endures forever. Amen.	
prepare to assemble around	Let us confess our sin and come to God for healing.	
the Word and	Silence is kept for reflection.	
Sacrament. It may be seen as a return to the gift of Baptism through repentance.	Gracious God, have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. We cling to what we have instead of reflecting your generosity. In your great mercy, forgive us our sins. Draw near to us with grace, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.	
	God promises to forgive us and remember our sins no more. By grace you have been saved, in the name of + Jesus Christ, the source of eternal healing. Amen.	

	not a mite would I withhold; take my intellect and use ev'ry pow'r as thou shalt choose. <i>Refrain</i>	
	3 Take my voice and let me sing always, only for my King; take my lips and let them be filled with messages from thee. <i>Refrain</i> Text: Frances R. Havergal, 1836-1879	
The assembly and presiding minister	† Greeting	
greet one another. (scripture reference: 2 Corinthians)	The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.	
	† Hymn of Praise: Have You Thanked The Lord? (ELW 829, refrain)	
	Have you thanked the Lord? Have you praised God's name? Don't you know that no tomorrow is quite the same? Have you thanked the Lord? Have you knelt in prayer, and rejoiced that, rain or sunshine, our God is there? Text: Bill LaMotta, 1919-1980 Text © Bill (Wilbur) LaMotta, admin. Augsburg Fortress.	
The Prayer of the Day highlights themes from the scripture readings we are about to hear.	† Prayer of the Day	
	Almighty and ever-living God, increase in us your gift of faith, that, forsaking earthly possessions and securities, we might instead put our trust in you and follow the way of your commandments, through Jesus Christ, our Savior and Lord. Amen.	

† Gathering Hymn: Take My Life, that I May Be (ELW 583) v. 1-3

Refrain: Take my life, that I may be

at the impulse of thy love; take my feet and let them be

2 Take my silver and my gold,

consecrated, Lord, to thee;

Take my hands and let them move

swift and beautiful for thee. Refrain

take my moments and my days; let them flow in ceaseless praise.

The Word

God speaks to us in scripture reading, preaching, and song.

New Testament Reading: Hebrews 4:12-16

To put this reading into context:

We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them. Therefore we can approach the throne of grace to receive divine mercy from Christ.

Hear now the reading.

¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Word of God. Word of Life. Thanks be to God.

We welcome the gospel by singing the Gospel

Acclamation.
We rise, if able,
in anticipation of

Christ being revealed to us

through the Living Word of the Gospel.

† Gospel Acclamation: Lord I lift Your Name On High (ELW 857)

Lord, I lift your name on high;

Lord, I love to sing your praises.

I'm so glad you're in my life,

I'm so glad you came to save us.

You came from heaven to earth to show the way,

From the earth to the cross, my debt to pay,

From the cross to the grave,

From the grave to the sky;

Lord, I lift your name on high.

Text: Rick Founds, b. 1954 Text © 1989 Maranatha Praise, Inc., admin. Music Services

Before and after the reading of the Gospel, we give thanks and praise to Jesus Christ, who is revealed to us through the Gospel reading

Gospel Reading: Mark 10:17-31 (Common English Bible)

To put this gospel reading into context:

Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.

The holy Gospel according to Mark.

Glory to you, O Lord.

¹⁷ As Jesus continued down the road, a man ran up, knelt before him, and asked, "Good Teacher, what must I do to obtain eternal life?" ¹⁸ Jesus replied, "Why do you call me good? No one is good except the one God. ¹⁹ You know the commandments: Don't commit murder. Don't commit adultery. Don't steal. Don't give false testimony. Don't cheat. Honor your father and mother." ²⁰ "Teacher," he responded, "I've kept all of these things since I was a boy." ²¹ Jesus looked at him carefully and loved him. He said, "You are lacking one thing. Go, sell what you own, and give the money to the poor. Then you will have treasure in heaven. And come, follow me." ²² But the man was dismayed at this statement and went away saddened, because he had many possessions.

²³ Looking around, Jesus said to his disciples, "It will be very hard for the wealthy to enter God's kingdom!" ²⁴ His words startled the disciples, so Jesus told them again, "Children, it's difficult to enter God's kingdom! ²⁵ It's easier for a camel to squeeze through the eye of a needle than for a rich person to enter God's kingdom." ²⁶ They were shocked even more and said to each other, "Then who can be saved?" ²⁷ Jesus looked at them carefully and said, "It's impossible with human

²⁸ Peter said to him, "Look, we've left everything and followed you." ²⁹ Jesus said, "I assure you that anyone who has left house, brothers,

beings, but not with God. All things are possible for God."

sisters, mother, father, children, or farms because of me and because of the good news ³⁰ will receive one hundred times as much now in this life—houses, brothers, sisters, mothers, children, and farms (with harassment)—and in the coming age, eternal life. ³¹ But many who are first will be last. And many who are last will be first."

The gospel of the Lord.

Praise to you, O Christ.

	Children's Sermon
	Children grade 4 and younger are invited to step out with our Sunday School teachers for a "Learn and Grow in Faith" class during the sermon. They will return during the Passing of the Peace.
	Sermon: The Rev. Marissa Harrison
	Silence for Reflection. Thinking theologically is a spiritual practice. You're invited to reflect on the following question:
	When was a time in your life when "less" was "more"? What opportunities for connecting with others (or the divine) did that create? How did you sense God's presence in or through that experience?
The Hymn of the Day is the assembly's response to the sermon—making the sermon event a mutual faith conversation.	† Hymn of the Day: Praise God from Whom all Blessings Flow (ELW 884)
	Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heav'nly host; praise Father, Son, and Holy Ghost. (Repeat) Text: Thomas Ken, 1637-1711, alt.
As the church,	† Prayers of the Church
we pray for those in our community and	Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.
around the	A brief silence.
world. The prayers are also responsive, emphasizing our own participation.	Compassionate God, embolden the church to mend what is broken. May we be generous bearers of your eternal love. On this Pastor Appreciation Sunday, we give thanks for the Rostered Ministers of your Church, including Pastor Marissa, Presiding Bishop Elizabeth Eaton & Bishop Laura Barbins. God of grace, receive our prayer.
Each petition addresses a different topic, often in the same pattern: + The Church + Creation	Sustaining God, as we approach harvest time, we pray for farmers, field workers, and those who process crops. Keep us mindful of environmental threats to the food that feeds the world. God of grace, receive our prayer.
	Steadfast God, inspire world leaders to share resources and work collectively to end global poverty, starvation, & preventable disease. Direct us to seek justice & equity, that all may live in peace. We pray

+ Nations and leaders +Those in need + This faith community + The great cloud of witnesses/those now resting with God

for all impacted by war & violence, especially in Ukraine, Russia, Israel, Palestine, Lebanon, Haiti, India, and places in Africa. We remember also the one-year anniversary of the October 7th attacks and the beginning of the Israeli-Hamas war. God of grace, receive our prayer.

Loving God, we pray for those who are afflicted. Deliver the strength of your love and compassion to all who need it. We especially pray for Helen, Gail, Carl, Pam, Mary Lou, Tim, Brenna, Bruce, Frank, Jonathan, Sara, Donna, Madeline, Kate, Ann, Alis, Susan, Shawn, Archer, friends & family of The Rev. Steve Patrick, Ruth, Sally, Rich, Dick, Mindy, Kristina, Roger, Jeanette, Scott, Khams & his community in Manipur... and all those we name aloud or in our hearts. God of grace, receive our prayer.

Generous God, we give thanks for all the blessings you provide. Help us to respond with thankful hearts and generous spirits, that we may be partners in your mission to love, bless, and heal the world. God of grace, receive our prayer. Ever-living God, we rejoice to be heirs of the eternal life made real in

Jesus' death & resurrection. We give thanks for saints of all times & places, inspiring us to faithful living. God of grace, receive our prayer. Into your hands, O God, we commend all for whom we pray, trusting in your grace, now and forever. Amen.

A practice of the ancient church, we recognize Christ's peace in each other and share it together.

† Passing of the Peace

The Peace of Christ be with you always.

And also with you.

The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.

God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.

The Meal God feeds us with the presence of Jesus Christ.



God's ministry through Good Soil makes a difference, & your offering makes that possible. Help Good Soil keep making an impact by giving today using the QR code or at https://pushpay.com/g/goodsoillutheran Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.

The offering is † Offering Hymn: Thankful Hearts and Voices Raise (ELW 207) brought forward Thankful hearts and voices raise: to the altar to tell ev'ryone what God has done. signify our gratitude for Let ev'ryone who seeks the Lord rejoice God's blessings. and bear the name of Christ. Send us with your promises and lead your people forth in joy with shouts of thanksgiving. Alleluia, alleluia. Text: John W. Arthur, 1922-1980 Text © 1978, 1995 Augsburg Fortress. † Offering Prayer Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen. † Great Thanksgiving The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise. † Preface † Sanctus elSeSan to. san to. san - to es ñor. Ho ly, ho ly, ho - ly Lord God. Dios del u - ni - ver san - to_es Se ñor. elGod of might and pow ho - ly is the Lord.

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Lord . . .

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† Words of Institution

The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.

† Lord's Prayer

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus first taught us: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

 T
† Invitation to the Table
Jesus welcomes you to this table.
Come, here is your God.
Communion
Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil.
Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.
When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."
Please wait for the usher to release your row before proceeding up front. You are invited to stand or kneel at the altar rail.
Gluten-free bread is available on request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Communion cups can be returned at the end tables on your way back to your seat.
Communion Hymn: Praise and Thanksgiving (ELW 689)
1 Praise and thanksgiving, God, we would offer for all things living, you have made good: harvest of sown fields, fruits of the orchard, hay from the mown fields, blossom and wood.
2 God, bless the labor we bring to serve you, that with our neighbor we may be fed. Sowing or tilling, we would work with you, harvesting, milling for daily bread.
3 Father, providing food for your children, by Wisdom's guiding teach us to share one with another, so that, rejoicing with us, all others may know your care.
4 Then will your blessing reach ev'ry people, freely confessing your gracious hand.

Where you are reigning, no one will hunger; your love sustaining showers the land.

Text: Albert F. Bayly, 1901-1984, alt.

Communion Hymn: Shout to the Lord (ELW 821)

My Jesus, my Savior,
Lord, there is none like you.
All of my days I want to praise
the wonders of your mighty love.
My comfort, my shelter,
tower of refuge and strength;
let ev'ry breath, all that I am
never cease to worship you.

Shout to the Lord, all the earth, let us sing power and majesty, praise to the King.

Mountains bow down and the seas will roar at the sound of your name.

I sing for joy at the work of your hands; forever I'll love you, forever I'll stand.

Nothing compares to the promise I have in you.

Text: Darlene Zschech, b. 1965 Text © 1993 Darlene Zschech/Hillsong Publishing, admin. in the USA & Canada by Integrity's Hosanna! Music (ASCAP) c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

† Post-Communion Table Blessing

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

The Sending

God blesses us and sends us in mission to the world.

† Blessing

God all mighty,
God most merciful,

→ bless you, keep you,
and give you peace.

Amen.

Through the sending hymn we are sent out into the world to follow Jesus.

† Sending Hymn: God Whose Giving Knows No Ending (ELW 678)

- God, whose giving knows no ending, from your rich and endless store: nature's wonder, Jesus' wisdom, costly cross, grave's shattered door, gifted by you, we turn to you, off'ring up ourselves in praise; thankful song shall rise forever, gracious donor of our days.
- 2 Skills and time are ours for pressing toward the goals of Christ, your Son: all at peace in health and freedom, races joined, the church made one. Now direct our daily labor, lest we strive for self alone; born with talents, make us servants fit to answer at your throne.
- 3 Treasure, too, you have entrusted, gain through pow'rs your grace conferred; ours to use for home and kindred, and to spread the gospel word.
 Open wide our hands in sharing, as we heed Christ's ageless call, healing, teaching, and reclaiming, serving you by loving all.

Text: Robert L. Edwards, 1915-2006 Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

The dismissal sends us out as Christ's Body: fed, nourished, & ready to serve. Worship has ended, and

our service begins!

† Dismissal

Go in peace. Follow Jesus.

Thanks be to God.

Postlude

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Today's Worship Servants:

Livestream: Trey Harrison	Reader: Dave Sierk
Ushers: Bill & Darlene Wahl	Counters: Kirsten Reading & Mary Kay Liston
Online Usher: Ellen Young	Communion Bread: Chris Jacobson
Acolyte: Edith Young	Altar Care: Ellen Young



Announcements from Good Soil for Sunday, October 13, 2024

Especially in our prayers: Presiding Bishop Elizabeth Eaton, Bishop Barbins of the NEO Synod, Helen Andrews, Gail Boggs, Carl Bruns, Pam Bruns, Mary Lou Busby, Tim Chiang, Brenna Connor, Bruce Crosby, Frank Dunaway, Jonathan Gray, Sara Gresh, Donna Handy, Madeline Kelly, Kate Labuda, Ann Layman, Alis Morris, Susan Omerod, Shawn O'Neil, Archer Oster, Sally Pate, Ruth Patrick, friends & family of Steve Patrick, Rich Petrusky, Dick Schluep, Mindy S., Kristina Seeley, Roger Williams, Jeanette Weidlich, Scott Wylie, Khams Zotal & his family & people of Manipur, the people of Ukraine, Russia, Israel, Palestine, Lebanon, Haiti, India and places in Africa, and all those affected by recent school shootings.

The flowers adorning the altar today are given to the Glory of God for seasons.



Thankful Hearts and Voices Raise- Our Generosity Emphasis, "Thankful Hearts and Voices Raise" began last Sunday and continues through the month of October with Intent Sunday on October 27th. Scan the QR code to the left to access the digital intent form!

Introducing PushPay- Starting this month, Good Soil is transitioning to a new contribution and accounting software called PushPay. This will replace Vanco, the software we currently accept digital contributions though. If you have an account through Vanco, you will receive an email about setting up a new account on PushPay, along with migrating your recurring offering if you have one. Please complete this quick transfer process by the end of the month



(10/31), which is when all Vanco accounts are set to be removed, and reoccurring offerings cancelled. If you would like assistance in making the switch, we will have a 'Help Lab' with volunteers available to assist you following worship on October 13 and 20. Scan the QR code to the right or in the *Offering* section of the bulletin to access our new PushPay giving page!

Coffee Hour Fellowship- We need volunteer hosts to set-up, brew, & clean-up the coffee/tea service &/or bring snacks/baked goods. The Coffee Hour volunteer sign-up is on the bulletin board by the lounge. **Coffee Hour Bunn Coffee-Maker 101 RESCHEDULED to October.**



All Saints Day- On Sunday, Nov 3 (All Saints Sunday), we will remember all of the saints who are now at rest in God's loving arms with a candle lighting rite during worship. As a part of this day, Pastor Marissa will share aloud the names of loved ones and friends who have died in the last year (since 11/5/23). Please share those names with us by using the QR code to the left or by calling the church office at 440-331-1773.

Flower Sign-Up- Interested in signing up to adorn Christ's altar with flowers for worship? You can sign up with the flower list on the bulletin board in the hallway or online using this QR code. Please note: The physical flower list on the bulletin board has first priority. Best efforts will be made to ensure the digital calendar reflects the physical one, but if you happen to digitally sign-up for a date that is already taken



on the physical sheet, you will be contacted to reschedule. Each vase costs \$20. You may also bring your own flowers instead of buying them through Good Soil, but please do still sign up.

Lakewood Community Outreach Every 3rd Sat - Want to share God's love in a tangible way and help feed neighbors in our community? Our friends in Lakewood are seeking volunteers to assist with their produce distribution. Volunteers are asked to arrive at 9 am to help prep food in the parking lot of Lakewood Congregational (1375 W Clifton Blvd). You can also help by donating plastic bags (bin located under the coat rack in the hallway) & praying for this ministry. Thanks for your support!

BACK TO (SUNDAY) SCHOOL- October marks the return to weekly Sunday faith formation activity for children as we share Learn & Grow and Experience & Grow opportunities during Sunday services. In addition, the children will participate in special activities during planned monthly congregational events following the worship service. (Updates on those events will be announced, ongoing.) Please contact JoAnne Wancata (text/I-phone: 440-655-3674) if you have questions OR you would like to join the weekly rotation of Learn & Grow teachers/helpers.

Learn & Grow time during the worship service: Coloring, crafts, Bible stories, sharing, light snack, etc., in the classrooms on the first floor during the sermon & reflection time for adults in the sanctuary. For children in Preschool/Kindergarten through 4th grade.

Experience & Grow time participating in the worship service: Participating in the worship experience, including sermon & reflection time. Access to special materials on the "Experience & Grow" stand in the Prayground. For Grade 5 through Confirmation.

Upcoming Performances- This is the information for Kaitlyn Regan and Beau Reddington's upcoming shows. They would love to see Good Soil family in the audience! *Beauty and the Beast:* Cassidy Theatre, Oct 11-Oct 27, Fri/Sat - 7:30pm, Sun 2:30pm, Adults 22\$, Seniors/Students 17\$ https://app.arts-people.com/index.php?show=202145 *Kiss Me, Kate:* Independence Community Theatre, Nov 1-Nov 17 Fri/Sat - 7:30pm, Sun 2:30pm Tickets 15\$, call Box Office at 216.447.0443 *not ADA accessible

Newsletter- Want to keep up with news at Good Soil or share the e-news with a friend? Sign up or share our newsletter *Seeds* with the QR code to the right or this URL: https://tinyurl.com/bddjk7yp The e-news is currently on summer break.



Meals on Wheels is looking for drivers! West Shore Rocky River-Lakewood Meals on Wheels needs drivers to deliver meals to our recipients, especially M-W-F. Please contact Kathy Blackwell @ 440-333-6298 or rrlwcoordinator@westshoremow.org for more info.

Calendar of Events				
Date	Event	Time		
Sun, Oct 13	In-Person & Livestream Worship	9:30 am		
Sun, Oct 13	PushPay/Automatic Giving Help Lab in the lounge	10:30 am		
Sat, Oct 19	Lakewood Community Outreach Produce Distribution (1375	9:00 am		
	W Clifton Blvd)			
Sun, Oct 20	In-Person & Livestream Worship	9:30 am		
Sun, Oct 20	PushPay/Automatic Giving Help Lab in the lounge	10:30 am		
Sun, Oct 27	In-Person & Livestream Worship- Reformation Sunday and	9:30 am		
	Intent Sunday			
Thurs, Oct 31	Deadline to move recurring gifts from Vanco to PushPay			
Sat, Nov 2	Ladies Breakfast @ Gene's Place to Dine	9:00 am		
Sun, Nov 3	In-Person & Livestream Worship- All Saints Sunday	9:30 am		