

Good Soil Lutheran Ministries
Growing Together in Christ to Love and Serve



22nd Sunday after Pentecost
October 20th, 2024
9:30 am



20300 Hilliard Blvd
Rocky River, OH 44116
(440) 331-1773

The Rev. Marissa Harrison
pastormarissa@goodsoillutheran.org
Cell Phone: 813-494-6507

Church Administrator Cara Rovella
admin@goodsoillutheran.org

Worship and Music Coordinator Brynna Bailer Mango
brynnabailermango@gmail.com

Website: GoodSoilLutheran.org
Facebook: [goodsoillutheranministries](https://www.facebook.com/goodsoillutheranministries)
Instagram: [goodsoilchurch](https://www.instagram.com/goodsoilchurch)
YouTube: [Good Soil Lutheran Ministries](https://www.youtube.com/GoodSoilLutheranMinistries)

Welcome

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Ask an usher about hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

Bulletin Key

Bold Font – Spoken by the Congregation
Regular Font – Spoken by the Pastor or Worship Assistant
† – Please stand as you are able, in body or spirit.

22nd Sunday after Pentecost

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude and Welcome

*Based on Psalm
100 and Psalm 8*

† Call to Worship

Make a joyful noise to the LORD, all the earth.

Worship the Lord with gladness; come into his presence with singing.

Enter his gates with thanksgiving, and his courts with praise.

Give thanks to him, bless his name.

For the LORD is good; his steadfast love endures forever,

O Lord, how majestic is your name in all the Earth!

*In the Confession
and Forgiveness,
we are drawn by
God's mercy to
prepare to
assemble around
the Word and
Sacrament. It
may be seen as a
return to the gift
of Baptism
through
repentance.*

† Confession and Forgiveness

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin and come to God for healing.

Silence is kept for reflection.

Gracious God, have mercy on us. **We confess that we have honored you with our lips, but have harmed our neighbors with our tongues.**

In our desire to be first we make distinctions among ourselves.

We place the needs of the poor and the suffering last. We cling to what we have instead of reflecting your generosity. In your great mercy, forgive us our sins. Draw near to us with grace, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.

God promises to forgive us and remember our sins no more.

By grace you have been saved, in the name of † Jesus Christ, the source of eternal healing. **Amen.**

† Gathering Hymn: Lord Speak to Us, That We May Speak
(ELW 676) v. 1, 2, 4

- 1 Lord, speak to us, that we may speak
in living echoes of your tone;
as you have sought, so let us seek
your straying children, lost and lone.
- 2 Oh, lead us, Lord, that we may lead
the wand'ring and the wav'ring feet;
oh, feed us, Lord, that we may feed
your hung'ring ones with manna sweet.
- 4 Oh, fill us with your fullness, Lord,
until our very hearts o'erflow
in kindling thought and glowing word,
your love to tell, your praise to show.

Text: Frances R. Havergal, 1836-1879, alt.

*The assembly and
presiding minister
greet one another.
(scripture reference:
2 Corinthians)*

† Greeting

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.
And also with you.

† Hymn of Praise: Have You Thanked The Lord? (ELW 829, refrain)

Have you thanked the Lord?
Have you praised God's name?
Don't you know that no tomorrow is quite the same?
Have you thanked the Lord?
Have you knelt in prayer,
and rejoiced that, rain or sunshine, our God is there?

Text: Bill LaMotta, 1919-1980 Text © Bill (Wilbur) LaMotta, admin. Augsburg Fortress.

*The Prayer of the
Day highlights
themes from the
scripture readings
we are about to
hear.*

† Prayer of the Day

Sovereign God, you turn your greatness into goodness for all the
peoples on earth. Shape us into willing servants of your kingdom, and
make us desire always and only your will, through Jesus Christ, our
Savior and Lord.
Amen.

The Word

God speaks to us in scripture reading, preaching, and song.

First Reading: Psalm 91:9-16

Hear now the reading.

⁹Because you have made the | LORD your refuge,
and the Most High your | habitation,

¹⁰no evil | will befall you,
nor shall affliction come | near your dwelling.

¹¹For God will give the angels charge | over you,
to guard you in | all your ways.

¹²Upon their hands they will | bear you up,
lest you strike your foot a- | gainst a stone.

¹³You will tread upon the lion | cub and viper;
you will trample down the lion | and the serpent.

¹⁴I will deliver those who | cling to me;
I will uphold them, because they | know my name.

¹⁵They will call me, and I will | answer them;
I will be with them in trouble; I will rescue and | honor them.

¹⁶With long life will I | satisfy them,
and show them | my salvation.

Word of God. Word of Life.

Thanks be to God.

*We welcome the
gospel by singing
the Gospel
Acclamation.
We rise, if able,
in anticipation of
Christ being
revealed to us
through the
Living Word of
the Gospel.*

† Gospel Acclamation: Lord I lift Your Name On High (ELW 857)

Lord, I lift your name on high;
Lord, I love to sing your praises.
I'm so glad you're in my life,
I'm so glad you came to save us.
You came from heaven to earth to show the way,
From the earth to the cross, my debt to pay,
From the cross to the grave,
From the grave to the sky;
Lord, I lift your name on high.

Text: Rick Founds, b. 1954 Text © 1989 Maranatha Praise, Inc., admin. Music Services

Before and after the reading of the Gospel, we give thanks and praise to Jesus Christ, who is revealed to us through the Gospel reading

Gospel Reading: Mark 10:35-45

To put this gospel reading into context:

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.

The holy Gospel according to Mark.
Glory to you, O Lord.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be servant of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The gospel of the Lord.
Praise to you, O Christ.

Children’s Sermon

Children grade 4 and younger are invited to step out with our Sunday School teachers for a “Learn and Grow in Faith” class during the sermon. They will return during the Passing of the Peace.

Sermon: The Rev. Sarah Taylor

Silence for Reflection.

Thinking theologically is a spiritual practice. You're invited to reflect on the following question:

What do you think glory looks like? Where can you see the kind of glory that Jesus shows, in your own life or in your community?

The Hymn of the Day is the assembly's response to the sermon—making the sermon event a mutual faith conversation.

† Hymn of the Day: The Church of Christ in Every Age (ELW 729)

v. 1, 3, 5

1 The church of Christ, in ev'ry age
beset by change, but Spirit-led,
must claim and test its heritage
and keep on rising from the dead.

3 Then let the servant church arise,
a caring church that longs to be
a partner in Christ's sacrifice,
and clothed in Christ's humanity.

5 We have no mission but to serve
in full obedience to our Lord;
to care for all, without reserve,
and spread his liberating word.

Text: Fred Pratt Green, 1903-2000

Text © 1971 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

As the church, we pray for those in our community and around the world. The prayers are also responsive, emphasizing our own participation.

† Prayers of the Church

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

Holy One, we give thanks for all servant leaders of the church. Bless bishops, pastors, and deacons, with humble wisdom and ground them in your love. God of grace, **receive our prayer.**

Creative One, we give thanks for the delicate balance of the natural world. Kindle in us a spirit of caring strength in the preservation of habitats and centers of refuge, that all wildlife may thrive. God of grace, **receive our prayer.**

Empowering One, fill leaders of governments with a spirit of service

<p><i>often in the same pattern:</i></p> <ul style="list-style-type: none"> <i>+ The Church</i> <i>+ Creation</i> <i>+ Nations and leaders</i> <i>+ Those in need</i> <i>+ This faith community</i> <i>+ The great cloud of witnesses/those now resting with God</i> 	<p>that prioritizes those on the margins and creates economic and social equity for all. We pray for those impacted by war and violence, especially people in Ukraine, Russia, Israel, Palestine, Lebanon, Haiti, India, and places in Africa. God of grace, receive our prayer.</p> <p>Restoring One, nurse those who suffer hardship, disease, injury, or difficulty with your comfort and peace. We especially pray for Helen, Gail, Carl, Pam, Mary Lou, Tim, Brenna, Bruce, Frank, Jonathan, Sara, Donna, Madeline, Kate, Ann, Alis, Susan, Shawn, Archer, Ruth, Sally, Rich, Dick, Mindy, Kristina, Roger, Jeanette, Scott, Khams & his community in Manipur... and all those we name aloud or in our hearts. God of grace, receive our prayer.</p> <p>Abiding One, you call pastors to shepherd the congregation toward faithful living as servants and followers of Jesus. Inspire all ordained ministers and seminarians to ministry that challenges, engages, and comforts those in their care. God of grace, receive our prayer.</p> <p>Saving One, we give thanks for the disciples all who have faithfully served you. We rejoice in a promised place at the feast of victory that we receive by your grace alone. God of grace, receive our prayer.</p> <p>Into your hands, O God, we commend all for whom we pray, trusting in your grace, now and forever. Amen.</p>
<p><i>A practice of the ancient church, we recognize Christ's peace in each other and share it together.</i></p>	<p>† Passing of the Peace</p> <p>The Peace of Christ be with you always. And also with you.</p> <p><i>The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.</i></p>
<p><i>God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.</i></p>	<p style="text-align: center;"><u>The Meal</u></p> <p style="text-align: center;"><i>God feeds us with the presence of Jesus Christ.</i></p> <p>Offering</p> <p>God's ministry through Good Soil makes a difference, & your offering makes that possible. Help Good Soil keep making an impact by giving today using the QR code or at https://pushpay.com/g/goodsoillutheran</p> <p><i>Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.</i></p> 

The offering is brought forward to the altar to signify our gratitude for God's blessings.

† Offering Hymn: Thankful Hearts and Voices Raise (ELW 207)

Thankful hearts and voices raise;
tell ev'ryone what God has done.
Let ev'ryone who seeks the Lord rejoice
and bear the name of Christ.
Send us with your promises
and lead your people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.

Text: John W. Arthur, 1922-1980 Text © 1978, 1995 Augsburg Fortress.

† Offering Prayer

Blessed are you, O God, source of every gift of your creation.
By these gifts and with our lives, help us to serve one another and all
in need, through Jesus Christ, our Savior and Lord. **Amen.**

† Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

† Preface

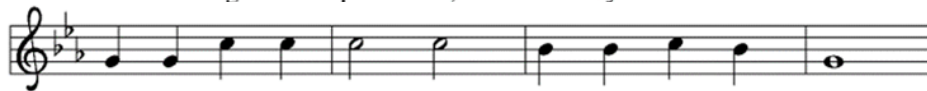
† Sanctus



San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord . . . God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,

Dios del u - ni - ver - so; san - to es el Se - ñor.
 God of might and pow - er; ho - ly is the Lord.

Ho - san - na en el cie - lo, ho - san - na en la
 Ho - san - na in the high - est, ho - san - na here on

tie - rra. Ben - di - to el que vie - ne en el
 earth. Blest is he who comes in the

nom - bre del Se - ñor. Ho - san - na en el
 name . . . of the Lord. Ho - san - na in the

cie - lo, ho - san - na en la tie - rra. Ben -
 high - est, ho - san - na here on earth.

di - to el que vie - ne en el nom - bre del Se - ñor.
 Blest is he who comes in the name . . . of the Lord.

† Words of Institution

The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.

† Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus first taught us: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

† Invitation to the Table

Jesus welcomes you to this table. Come, here is your God.

Communion

Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil.

Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.

When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."

Please wait for the usher to release your row before proceeding down the center aisle to the front in a single-file line. We will be observing standing processional communion, rather than kneeling at the rail.

Gluten-free bread is available on request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Communion cups can be returned at the end tables on your way back to your seat.

Communion Hymn: Lord, Whose Love in Humble Service (ELW 712)

- 1 Lord, whose love in humble service
bore the weight of human need,
who upon the cross, forsaken,
worked your mercy's perfect deed:
we, your servants, bring the worship
not of voice alone, but heart;
consecrating to your purpose
ev'ry gift which you impart.
- 2 Still your children wander homeless;
still the hungry cry for bread;
still the captives long for freedom;
still in grief we mourn our dead.
As you, Lord, in deep compassion
healed the sick and freed the soul,
by your Spirit send your power
to our world to make it whole.
- 3 As we worship, grant us vision,
till your love's revealing light
in its height and depth and greatness
dawns upon our quickened sight,

making known the needs and burdens
your compassion bids us bear,
stirring us to ardent service,
your abundant life to share.

- 4 Called by worship to your service,
forth in your dear name we go,
to the child, the youth, the aged,
love in living deeds to show;
hope and health, good will and comfort,
counsel, aid and peace we give,
that your servants, Lord, in freedom
may your mercy know and live.

Text: Albert F. Bayly, 1901-1984 Text © 1961 Oxford University Press.

Communion Hymn: Savior Like a Shepherd Lead Us (ELW 789)

- 1 Savior, like a shepherd lead us;
much we need your tender care.
In your pleasant pastures feed us,
for our use your fold prepare.
Blessed Jesus, blessed Jesus,
you have bought us; we are yours.
Blessed Jesus, blessed Jesus,
you have bought us; we are yours.
- 2 We are yours; in love befriend us,
be the guardian of our way;
keep your flock, from sin defend us,
seek us when we go astray.
Blessed Jesus, blessed Jesus,
hear us children when we pray.
Blessed Jesus, blessed Jesus,
hear us children when we pray.
- 3 You have promised to receive us,
poor and sinful though we be;
you have mercy to relieve us,
grace to cleanse, and pow'r to free.
Blessed Jesus, blessed Jesus,
early let us turn to you.

Blessed Jesus, blessed Jesus,
early let us turn to you.

4 Early let us seek your favor,
early let us do your will;
blessed Lord and only Savior,
with your love our spirits fill.
Blessed Jesus, blessed Jesus,
you have loved us, love us still.
Blessed Jesus, blessed Jesus,
you have loved us, love us still.

Text: attr. Dorothy A. Thrupp, 1779-1847

† Post-Communion Table Blessing

Now may the body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace. **Amen.**

The Sending

God blesses us and sends us in mission to the world.

† Blessing

God all mighty, God most merciful, † bless you, keep you, and give
you peace. **Amen.**

*Through the
sending hymn
we are sent out
into the world to
follow Jesus.*

† Sending Hymn: O For a Thousand Tongues to Sing (ELW 886)

v. 1, 3, 4, 6

1 Oh, for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

3 The name of Jesus charms our fears
and bids our sorrows cease,
sings music in the sinner's ears,
brings life and health and peace.

4 He speaks, and list'ning to his voice,
new life the dead receive;
the mournful, broken hearts rejoice,
the humble poor believe.

6 To God all glory, praise, and love

be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707-1788, alt.

The dismissal sends us out as Christ's Body: fed, nourished, & ready to serve. Worship has ended, and our service begins!

† Dismissal
Go in peace. Follow Jesus.
Thanks be to God.

Postlude

Scripture quotations are from the New Revised Standard Version Bible © 1989 Division of Christian Education of the National Council of Churches of Christ in the USA. Used by permission. Worship texts are from sundaysandseasons.com. Copyright 2024. Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SA5020986 Music reprinted under One License #A-719034 or CCLI license #3013830. All rights reserved. Used by permission.

Today's Worship Servants:

Livestream: Sean Lanter	Reader: JoAnne Wancata
Ushers: Darlene Wahl & Dave Blocksom	Counters: Becky Williamson & Dave Blocksom
Online Usher: Karen Sperli	Communion Bread: Jessica Berkshire
Acolyte: Ryan Williamson	Altar Care: Bill Wahl



Announcements from Good Soil for Sunday, October 20, 2024

Especially in our prayers: Presiding Bishop Elizabeth Eaton, Bishop Barbins of the NEO Synod, Helen Andrews, Gail Boggs, Carl Bruns, Pam Bruns, Mary Lou Busby, Tim Chiang, Brenna Connor, Bruce Crosby, Frank Dunaway, Jonathan Gray, Sara Gresh, Donna Handy, Madeline Kelly, Kate Labuda, Ann Layman, Alis Morris, Susan Omerod, Shawn O'Neil, Archer Oster, Sally Pate, Ruth Patrick, Rich Petrusky, Dick Schlupe, Mindy S., Kristina Seeley, Roger Williams, Jeanette Weidlich, Scott Wylie, Khams Zotal & his family & people of Manipur, the people of Ukraine, Russia, Israel, Palestine, Lebanon, Haiti, India and places in Africa.

The flowers adorning the altar today are given to the Glory of God by Ellen Young.



Help make 2025 ministry dreams a reality! Submit your Intent Card for 2025- Our Generosity Emphasis, "Thankful Hearts and Voices Raise" continues through the month of October with Intent Sunday on **October 27th**. Scan the QR code to the left to access the digital intent form!

Introducing PushPay- Good Soil is transitioning to a new contribution & accounting software called PushPay, replacing Vanco. If you have an account through Vanco, you will receive an email about setting up a new account on PushPay, along with migrating your recurring offering if you have one. Please complete this quick transfer process by the end of the month (10/31), which is when all Vanco accounts are set to be removed, & reoccurring offerings cancelled. If you would like assistance in making the switch, we will have a 'Help Lab' with volunteers available to assist you following worship today in the lounge. Scan the QR code to the right or in the *Offering* section of the bulletin to access our new PushPay giving page!



Coffee Hour Fellowship- We need volunteer hosts to set-up, brew, & clean-up the coffee/tea service &/or bring snacks/baked goods. The Coffee Hour volunteer sign-up is on the bulletin board by the lounge. Contact JoAnne Wancata (cell: 440-655-3674) with questions.



All Saints Day- On Sunday, Nov 3 (All Saints Sunday), we will remember all of the saints who are now at rest in God's loving arms with a candle lighting rite during worship. As a part of this day, Pastor Marissa will share aloud the names of loved ones and friends who have died in the last year (since 11/5/23). Please share those names with us by using the QR code to the left or by calling the church office at 440-331-1773.

Flower Sign-Up- Interested in signing up to adorn Christ's altar with flowers for worship? You can sign up with the flower list on the bulletin board in the hallway or online using this QR code. Please note: The physical flower list on the bulletin board has first priority. Best efforts will be made to ensure the digital calendar reflects the physical one, but if you happen to digitally sign-up for a date that is already taken on the physical sheet, you will be contacted to reschedule. Each vase costs \$20. You may also bring your own flowers instead of buying them through Good Soil, but please do still sign up.



Lakewood Community Outreach Every 3rd Sat - Want to share God's love in a tangible way & help feed neighbors in our community? Our friends in Lakewood need volunteers to help with their produce distribution. Volunteers are asked to arrive at 9 am to help prep food in the Lakewood Congregational parking lot (1375 W Clifton Blvd). You can also help by donating plastic bags (bin under hallway coat rack) & praying for this ministry. Thanks for your support!

BACK TO (SUNDAY) SCHOOL- October marks the return to weekly Sunday faith formation for kids as we share Learn & Grow and Experience & Grow opportunities during Sunday services. In addition, kids will participate in special activities during planned monthly congregational events after worship. (Updates on those events will be announced, ongoing.) Please contact JoAnne Wancata (cell: 440-655-3674) if you have questions OR you would like to join the weekly rotation of Learn & Grow teachers/helpers.

Learn & Grow time during the worship service: Coloring, crafts, Bible stories, sharing, light snack, etc., in the classrooms on the first floor during the sermon & reflection time for adults in the sanctuary. For children in Preschool/Kindergarten through 4th grade.

Experience & Grow time participating in the worship service: Participating in the worship experience, including sermon & reflection time. Access to special materials on the "Experience & Grow" stand in the Playground. For Grade 5 through Confirmation.

Lutheran Disaster Response: Hurricanes- Hurricane Milton hit Florida as a powerful Category 3 hurricane, bringing storm surge, heavy rains, winds and tornadoes. Milton is one of the strongest hurricanes to hit the area in decades. At least four people have died, and millions are without electricity. This storm is particularly devastating because many communities are only beginning to recover from Hurricane Helene, which hit the Southeast just 2 weeks prior.

Giving Options: Give to Good Soil and have your gift reflected on your contribution statement using our giving link above. Select Lutheran Disaster Response and put "hurricane" in the memo line. Or give directly to Lutheran Disaster Response Hurricane Relief here: <https://shorturl.at/s5cds> . You can also give by phone, call 800-638-3522. Checks/money orders can be mailed to: Lutheran Disaster Response PO Box 1809 Merrifield, VA 22116-8009

Upcoming Performances- This is the information for Kaitlyn Regan and Beau Reddington's upcoming shows. They would love to see Good Soil family in the audience!

Beauty and the Beast: Cassidy Theatre, Oct 11-Oct 27, Fri/Sat - 7:30pm, Sun 2:30pm, Adults \$22, Seniors/Students \$17 <https://app.arts-people.com/index.php?show=202145>
Kiss Me, Kate: Independence Community Theatre, Nov 1-Nov 17 Fri/Sat - 7:30pm, Sun 2:30pm
 Tickets \$15, call Box Office at 216.447.0443 *not ADA accessible

Newsletter- Want to keep up with news at Good Soil or share the e-news with a friend? Sign up or share our newsletter *Seeds* with the QR code to the right or this URL: <https://tinyurl.com/bddjk7yp>



Meals on Wheels is looking for drivers! West Shore Rocky River-Lakewood Meals on Wheels needs drivers to deliver meals, especially M-W-F. Contact Kathy Blackwell @ 440-333-6298 or rrlwcoordinator@westshoremow.org for more info.

Calendar of Events

Date	Event	Time
Sun, Oct 20	In-Person & Livestream Worship	9:30 am
Sun, Oct 20	PushPay/Automatic Giving Help Lab in the lounge	10:30 am
Sun, Oct 27	In-Person & Livestream Worship- Reformation Sun. & Intent Sun.	9:30 am
Thurs, Oct 31	<i>Deadline to move recurring gifts from Vanco to PushPay</i>	
Sat, Nov 2	Ladies Breakfast @ Gene's Place to Dine	9:00 am
Sun, Nov 3	In-Person & Livestream Worship- All Saints Sunday	9:30 am