

Good Soil Lutheran Ministries
Growing Together in Christ to Love and Serve



26th Sunday after Pentecost
November 17th, 2024
9:30 am



20300 Hilliard Blvd
Rocky River, OH 44116
(440) 331-1773 | GoodSoilLutheran.org

The Rev. Marissa Harrison
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YouTube: Good Soil Lutheran Ministries

Welcome

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Ask an usher about hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

Bulletin Key

Bold Font – Spoken by the Congregation
Regular Font – Spoken by the Pastor or Worship Assistant
† – Please stand as you are able, in body or spirit.

26th Sunday after Pentecost

November begins with All Saints Day & ends near Advent, when we anticipate Christ's coming again. It is fitting, then, that the readings today tell of the final resurrection & the end time. In the turmoil of hope, fear, & disbelief that these predictions provoke in us, Hebrews sounds a note of confident trust. Christ makes a way for us where there is no way, & we walk it confidently, our hearts & bodies washed in baptismal water, trusting the one who promised forgiveness. The more we see the last day approaching, the more important it is to meet together to provoke one another to love.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude and Welcome

Based on Psalm 100 and Psalm 8

† Call to Worship

Make a joyful noise to the LORD, all the earth.

Worship the Lord with gladness; come into his presence with singing.

Enter his gates with thanksgiving, and his courts with praise.

Give thanks to him, bless his name.

For the LORD is good; his steadfast love endures forever,

O Lord, how majestic is your name in all the Earth!

In the Confession and Forgiveness, we are drawn by God's mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism through repentance.

† Confession and Forgiveness

Blessed be the holy Trinity, † one God, our refuge, our delight, our beginning and our end. **Amen.**

Let us come in truth before the one who loves us and has freed us from our sin.

Silence is kept for reflection.

Eternal One, robed in majesty and mercy, **we confess that sin has taken hold of us and we are complicit in its power. We are disturbed in spirit and our hearts cannot rest. Unbind us and set us free. Lead us again to the waters of rebirth, that we may live just and generous lives for the good of your world and the care of our neighbors, following in the servant way of Jesus. Amen.**

Christ bore our sins once, for all, on the cross, swallowing up death forever. For his sake, you are † forgiven and God remembers your sin no more. Let your heart be glad again, and rejoice in your salvation. **Amen.**

† **Gathering Hymn: Savior Like a Shepherd Lead Us (ELW 789)**

v. 1, 2, 4

- 1 Savior, like a shepherd lead us;
much we need your tender care.
In your pleasant pastures feed us,
for our use your fold prepare.
Blessed Jesus, blessed Jesus,
you have bought us; we are yours.
Blessed Jesus, blessed Jesus,
you have bought us; we are yours.
- 2 We are yours; in love befriend us,
be the guardian of our way;
keep your flock, from sin defend us,
seek us when we go astray.
Blessed Jesus, blessed Jesus,
hear us children when we pray.
Blessed Jesus, blessed Jesus,
hear us children when we pray.
- 4 Early let us seek your favor,
early let us do your will;
blessed Lord and only Savior,
with your love our spirits fill.
Blessed Jesus, blessed Jesus,
you have loved us, love us still.
Blessed Jesus, blessed Jesus,
you have loved us, love us still.

Text: attr. Dorothy A. Thrupp, 1779-1847

*The assembly and
presiding minister
greet one another.
(scripture reference:
2 Corinthians)*

† **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.
And also with you.

† Hymn of Praise: Have You Thanked The Lord? (ELW 829, refrain)

Have you thanked the Lord?
Have you praised God's name?
Don't you know that no tomorrow is quite the same?
Have you thanked the Lord?
Have you knelt in prayer,
and rejoiced that, rain or sunshine, our God is there?

Text: Bill LaMotta, 1919-1980 Text © Bill (Wilbur) LaMotta, admin. Augsburg Fortress.

The Prayer of the Day highlights themes in the scripture readings we will hear.

† Prayer of the Day

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord. **Amen.**

The Word

God speaks to us in scripture reading, preaching, and song.

First Reading: Hebrews 10:11-14, 19-25

To put this reading into context:

Images of worship and sacrifice are used throughout Hebrews to highlight what Christ has uniquely accomplished through his death. Because we have received forgiveness through Christ's death, we live with sincere hearts by trusting in God's promises and encouraging love and good works from each other.

Hear now the reading.

¹¹ Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. ¹² But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," ¹³ and since then has been waiting "until his enemies would be made a footstool for his feet." ¹⁴ For by a single offering he has perfected for all time those who are sanctified.

¹⁹ Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰ by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹ and since we have a great priest over the house of God, ²² let us approach with a true heart in full assurance of faith, with our hearts

sprinkled clean from an evil conscience and our bodies washed with pure water. ²³ Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴ And let us consider how to provoke one another to love and good deeds, ²⁵ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Word of God. Word of Life.

Thanks be to God.

Psalm 16:1, 4-11



¹ Protect me, O God, for I take refuge in you;
I have said to the LORD, “You are my Lord, my good above all other.”

⁴ I will not pour out drink offerings to other gods,
never take their names up on my lips.

⁵ O LORD, you are my portion and my cup;
it is you who uphold my lot.

⁶ My boundaries enclose a pleasant land;
indeed, I have a rich inheritance.

⁷ I will bless the LORD who gives me counsel;
my heart teaches me night after night.

⁸ I have set the LORD always before me;
because God is at my right hand, I shall not be shaken.

⁹ My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

¹⁰ For you will not abandon me to the grave,
nor let your holy one see the pit.

¹¹ You will show me the path of life;
in your presence there is fullness of joy, and in your right hand
are pleasures forevermore.

*We welcome the
gospel by singing
the Gospel
Acclamation.
We rise, if able,
in anticipation of*

† Gospel Acclamation: Lord I lift Your Name On High (ELW 857)

Lord, I lift your name on high;
Lord, I love to sing your praises.
I'm so glad you're in my life,
I'm so glad you came to save us.

<p><i>Christ being revealed to us through the Living Word of the Gospel.</i></p>	<p>You came from heaven to earth to show the way, From the earth to the cross, my debt to pay, From the cross to the grave, From the grave to the sky; Lord, I lift your name on high.</p> <p>Text: Rick Founds, b. 1954 Text © 1989 Maranatha Praise, Inc., admin. Music Services</p>
<p><i>Before and after the reading of the Gospel, we give thanks and praise to Jesus Christ, who is revealed to us through the Gospel reading.</i></p>	<p>Gospel Reading: Mark 13:1-8</p> <p>To put this reading into context:</p> <p><i>In the last week of his life, Jesus warned his disciples concerning trials that were to come upon them and upon the world. He exhorts the listener: Do not be alarmed.</i></p> <p>The holy Gospel according to Mark. Glory to you, O Lord.</p> <p>¹As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” ²Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”</p> <p>³When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴“Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” ⁵Then Jesus began to say to them, “Beware that no one leads you astray. ⁶Many will come in my name and say, ‘I am he!’ and they will lead many astray. ⁷When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”</p> <p>The gospel of the Lord. Praise to you, O Christ.</p>
	<p>Children’s Sermon</p> <p><i>Children grade 4 and younger are invited to step out with our Sunday School teachers for a “Learn and Grow in Faith” class during the sermon. They will return during the Passing of the Peace.</i></p>

Sermon: The Rev. Marissa Harrison

Silence for Reflection.

Thinking theologically is a spiritual practice. You're invited to reflect on the following question:

What does it look like to “hold fast to hope” and “provoke one another to love and good deeds”? How have you been “encouraged” by your fellow siblings in Christ? (Hebrews 10:23-25). How do you encourage others in this faith community?

The Hymn of the Day is the assembly's response to the sermon—making the sermon event a mutual faith conversation.

† Hymn of the Day: O God of Every Nation (ELW 713) v. 1, 2, 4

- 1 O God of ev'ry nation,
of ev'ry race and land,
redeem your whole creation
with your almighty hand;
where hate and fear divide us
and bitter threats are hurled,
in love and mercy guide us
and heal our strife-torn world.
- 2 From search for wealth and power
and scorn of truth and right,
from trust in bombs that shower
destruction through the night,
from pride of race and station
and blindness to your way,
deliver ev'ry nation,
eternal God, we pray.
- 4 Keep bright in us the vision
of days when war shall cease,
when hatred and division
give way to love and peace,
till dawns the morning glorious
when truth and love shall reign,
and Christ shall rule victorious
o'er all the world's domain.

Text: William W. Reid Jr., b. 1923 Text © 1958, ren. 1986 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

As the church, we pray for those in our community and around the world. The prayers are also responsive, emphasizing our own participation.

Each petition addresses a different topic, often in the same pattern:

- + The Church*
- + Creation*
- + Nations and leaders*
- + Those in need*
- + This faith community*
- + The great cloud of witnesses/those now resting with God*

† Prayers of the Church

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation. *A brief silence.*

O God, in the washing of water you set us free from the power of sin and death. Unite all the baptized in the covenant you have made with us, as we strive for your justice and peace in all the earth. Merciful God, **receive our prayer.**

By your merciful might you sustain all creation. Stir us from complacency with the harm we inflict on the earth, and urge us to adopt sustainable ways of life that protect and restore our planet. Merciful God, **receive our prayer.**


With a selfless power you protect all who take refuge in you. As nations rise against nations, defend all who are displaced or affected by war or violence, especially Ukraine, Russia, Israel, Palestine, Lebanon, Haiti, India, Syria, Sudan, and the Democratic Republic of Congo. Empower all people and nations to pursue peace. Merciful God, **receive our prayer.**

Care for all for whom joy feels distant. Be present with persons experiencing depression, anxiety, addiction, or any mental illness. Bring them healing and wholeness. We especially pray for Helen, Mildred, Gail, Carl, Pam, Mary Lou, Brenna, Bruce, Frank, Jonathan, Sara, Donna, Madeline, Kate, Ann, Susan, Shawn, Archer, Family and Friends of Cheryl, Sally, Ruth, Rich, Mindy, Kristina, Jeanette, Scott, Khams and his community in Manipur... and all those we name aloud or in our hearts. Merciful God, **receive our prayer.**

Through the years you have gathered your church and this community for worship, fellowship, formation, and service. Enable us to look beyond the walls of our building to perceive where you are calling us forward. Merciful God, **receive our prayer.**

With thanksgiving we remember all the saints who delight in your everlasting presence. As their lives inspire ours, provoke us always to love, holding fast to the confession of our hope in you. Merciful God, **receive our prayer.**

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior. **Amen.**

<p><i>A practice of the ancient church, we recognize Christ's peace in each other and share it together.</i></p>	<p>† Passing of the Peace The Peace of Christ be with you always. And also with you. <i>The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.</i></p>
<p><i>God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.</i></p>	<p style="text-align: center;"><u>The Meal</u> <i>God feeds us with the presence of Jesus Christ.</i></p> <p>Offering God's ministry through Good Soil makes a difference, & your offering makes that possible. Help Good Soil keep making an impact by giving today using the QR code or at https://pushpay.com/g/goodsoillutheran <i>Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.</i></p> 
<p><i>The offering is brought forward to the altar to signify our gratitude for God's blessings.</i></p>	<p>† Offering Hymn: Thankful Hearts and Voices Raise (ELW 207)</p> <p>Thankful hearts and voices raise; tell ev'ryone what God has done. Let ev'ryone who seeks the Lord rejoice and bear the name of Christ. Send us with your promises and lead your people forth in joy with shouts of thanksgiving. Alleluia, alleluia.</p> <p><small>Text: John W. Arthur, 1922-1980 Text © 1978, 1995 Augsburg Fortress.</small></p>
	<p>† Offering Prayer</p> <p>Lord Jesus, our portion and our cup, you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name. Amen.</p>
	<p>† Great Thanksgiving</p> <p>The Lord be with you. And also with you.</p> <p>Lift up your hearts. We lift them to the Lord.</p> <p>Let us give thanks to the Lord our God.</p>

It is right to give our thanks and praise.

† Preface

† Sanctus

San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.
San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.
Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on
tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the
nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the
cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.
di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

	<p>† Words of Institution</p>
<p><i>The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.</i></p>	<p>† Lord's Prayer</p> <p>Gathered into one by the Holy Spirit, let us pray as Jesus first taught us: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.</p>
	<p>† Invitation to the Table</p> <p>Behold, God is making all things new. Take your place in the new creation.</p>
	<p>Communion</p> <p><i>Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil.</i></p> <p><i>Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.</i></p> <p><i>When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."</i></p> <p><i>Please wait for the usher to release your row before proceeding up front. You are invited to stand or kneel at the altar rail.</i></p> <p><i>Gluten-free bread is available on request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Communion cups can be returned at the end tables on your way back to your seat.</i></p>
	<p>Communion Hymn: When Peace Like a River (ELW 785)</p> <p>1 When peace like a river attendeth my way, when sorrows like sea billows roll, whatever my lot, thou hast taught me to say, it is well, it is well with my soul.</p> <p><i>Refrain:</i> It is well (it is well) with my soul, (with my soul.) it is well, it is well with my soul.</p>

- 2 Though Satan should buffet, though trials should come,
let this blest assurance control,
that Christ has regarded my helpless estate,
and has shed his own blood for my soul. *Refrain*
- 3 He lives--oh, the bliss of this glorious thought;
my sin, not in part, but the whole,
is nailed to his cross and I bear it no more.
Praise the Lord, praise the Lord, O my soul! *Refrain*
- 4 Lord, hasten the day when our faith shall be sight,
the clouds be rolled back as a scroll,
the trumpet shall sound and the Lord shall descend;
even so it is well with my soul. *Refrain*

Text: Horatio G. Spafford, 1828-1888

Communion Hymn: Soon and Very Soon (ELW 439)

1 Soon and very soon we are goin' to see the King x3

Refrain: Hallelujah, hallelujah, we're goin' to see the King!

2 No more cryin' there, we are goin' to see the King x3 *Refrain*

3 No more dyin' there, we are goin' to see the King x3 *Refrain*

4 Soon and very soon we are goin' to see the King x3 *Refrain*

Text: Andrae Crouch, b. 1945 Text and music © 1976 Bud Johnson Songs/Crouch Music, admin. EMT
Christian Music Publishing

† Post-Communion Table Blessing

Now may the body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace. **Amen.**

The Sending

God blesses us and sends us in mission to the world.

† Blessing

The Ancient One, enthroned,
the Crucified One, now risen,
the Indwelling One, poured out,

‡ bless you now and forever. **Amen.**

*Through the
sending hymn
we are sent out
into the world
to follow Jesus.*

† Sending Hymn: Canticle of Turning (ELW 723)

1 My soul cries out with a joyful shout
that the God of my heart is great,
and my spirit sings of the wondrous things
that you bring to the ones who wait.
You fixed your sight on your servant's plight,
and my weakness you did not spurn,
so from east to west shall my name be blest.
Could the world be about to turn?

Refrain: My heart shall sing of the day you bring.
Let the fires of your justice burn.
Wipe away all tears, for the dawn draws near,
and the world is about to turn.

2 Though I am small, my God, my all,
you work great things in me,
and your mercy will last from the depths of the past
to the end of the age to be.
Your very name puts the proud to shame,
and to those who would for you yearn,
you will show your might, put the strong to flight,
for the world is about to turn. *Refrain*

3 From the halls of pow'r to the fortress tow'r,
not a stone will be left on stone.
Let the king beware for your justice tears
ev'ry tyrant from his throne.
The hungry poor shall weep no more,
for the food they can never earn;
there are tables spread, ev'ry mouth be fed,
for the world is about to turn. *Refrain*

4 Though the nations rage from age to age,
we remember who holds us fast:
God's mercy must deliver us
from the conqueror's crushing grasp.
This saving word that our forebears heard
is the promise which holds us bound,
till the spear and rod can be crushed by God,

who is turning the world around. *Refrain*

Text: Rory Cooney, b. 1952, based on the Magnificat Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

The dismissal sends us out as Christ's Body: nourished, fed, and ready to serve. Worship has ended, & our service begins!

† Dismissal

Go in peace. Encourage one another in Christ.
Thanks be to God.

Postlude

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Today's Worship Servants:

Livestream: Joe Lanter	Reader: Abbie Blocksom
Ushers: Dave Blocksom & Stan Zeager	Counters: Dave Blocksom & Bill Fink
Online Usher: Kim Wylie	Communion Bread: Sarah Sburlea
Acolytes: George Young	Altar Care: Ellen Young
Cantor: Brenna Connor	

Announcements from Good Soil for Sunday, Nov 17, 2024

Especially in our prayers: Presiding Bishop Elizabeth Eaton, Bishop Barbins of the NEO Synod, Helen Andrews, Mildred Baehr, Gail Boggs, Carl Bruns, Pam Bruns, Mary Lou Busby, Brenna Connor, Bruce Crosby, Frank Dunaway, Jonathan Gray, Sara Gresh, Donna Handy, Madeline Kelly, Kate Labuda, Ann Layman, Susan Omerod, Shawn O'Neil, Archer Oster, Family & Friends of Cheryl Pate, Sally Pate, Ruth Patrick, Rich Petrusky, Mindy S., Kristina Seeley, Jeanette Weidlich, Scott Wylie, Khams Zotal & his people in Manipur, the people of Ukraine, Russia, Israel, Palestine, Lebanon, Haiti, India, Syria, Sudan, and the Democratic Republic of Congo.

The flowers adorning the altar today are given to the glory of God by Sharon Hollowell in memory of her father Albert and brothers Michael and Robert "Sy" Petrusky.



Help make 2025 ministry dreams a reality! Submit your Intent Card for 2025- Join the 42 households who have submitted their intents for our Generosity Emphasis, "Thankful Hearts and Voices Raise"! Scan the QR code to the left to access the digital intent form.

Please welcome Good Soil's new Church Administrator Sean Kennedy! Sean began serving this past week in the church office. He can be reached at admin@goodsoillutheran.org or 440-331-1773. Keep reading to learn a little more about him:

Sean Kennedy holds degrees in history from Ohio Wesleyan University and John Carroll University. He works on digital media with several institutions and was a manager of a high-end art gallery in West Cleveland. He often conducts historical research for projects on his own time. Sean lives with his wife, Aliyah, & their two children. They enjoy traveling & fossil hunting among their many activities together & spend much of their time involved in church life.

Interested in becoming an official member of Good Soil? The Welcome of New Members rite will take place during worship on Sunday, Dec 8th. Being there in-person is encouraged, but not required. All new members are asked to submit a new member form, a photo, and an introduction paragraph (your vocation, interests, family, how you experience God, what drew you to Good Soil and what keeps you coming back, etc.). Please email those forms, pics, and paragraphs to CCLC@goodsoillutheran.org by Friday, Nov 22nd. To receive the form, please contact the same email address, call 440-331-1773, or drop by the church office. All new members are invited to attend a new member orientation (adult forum) after worship on Sun, Dec 1st. Please RSVP for the forum to Pastor at pastormarissa@goodsoillutheran.org by Sunday, Nov 17th.

Cleveland Messiah Chorus Concert- On November 17th at 4pm, the Cleveland Messiah Chorus will be having a free concert at Forest Hills Presbyterian, 3031 Monticello Blvd, Cleveland Hts.

Meals on Wheels is looking for drivers! West Shore Rocky River-Lakewood Meals on Wheels needs drivers to deliver meals, especially M-W-F. Contact Kathy Blackwell @ 440-333-6298 or rrlwcoordinator@westshoremow.org for more info.

Coffee Hour Fellowship- We need volunteer hosts to set-up, brew, & clean-up the coffee/tea service &/or bring snacks/baked goods. The Coffee Hour volunteer sign-up is on the bulletin board by the lounge. Contact JoAnne Wancata (cell: 440-655-3674) with questions.

Introducing PushPay- Good Soil has transitioned to a new contribution & accounting software called PushPay, replacing Vanco. If you had an account through Vanco, you've received an email to set up an account on PushPay & migrate your recurring offering if you have one. Scan the QR code to the right or in the *Offering* section of the bulletin to visit our new PushPay giving page!



Flower Sign-Up- Interested in signing up to adorn Christ's altar with flowers for worship? You can sign up with the flower list on the bulletin board in the hallway or online using this QR code. Please note: The physical flower list on the bulletin board has first priority. Best efforts will be made to ensure the digital calendar reflects the physical one, but if you happen to digitally sign-up for a date that is already taken on the physical sheet, you will be contacted to reschedule. Each vase costs \$20. You may also bring your own flowers instead of buying them through Good Soil, but please do still sign up.



SUNDAY SCHOOL- We've returned to weekly Sunday faith formation for kids as we share Learn & Grow and Experience & Grow opportunities during Sunday services. Additionally, kids will participate in special activities during planned monthly congregational events after worship. (Event updates will be announced, ongoing.) Contact JoAnne Wancata (cell: 440-655-3674) with questions OR to join the weekly rotation of Learn & Grow teachers/helpers.

Learn & Grow time during the worship service: Coloring, crafts, Bible stories, sharing, light snack, etc., in the classrooms on the first floor during the sermon & reflection time for adults in the sanctuary. For children in Preschool/Kindergarten through 4th grade.

Experience & Grow time participating in the worship service: Participating in the worship experience, including sermon & reflection time. Access to special materials on the "Experience & Grow" stand in the Prayground. For Grade 5 through Confirmation.

Upcoming Performances- This is information for Kaitlyn Regan & Beau Reddington's upcoming shows. *Kiss Me, Kate:* Independence Community Theatre, Nov 1-Nov 17 Fri/Sat - 7:30pm, Sun 2:30pm Tickets \$15, call Box Office at 216.447.0443 *not ADA accessible

Newsletter- Want to keep up with news at Good Soil or share the e-news with friends? Sign up or share our newsletter using the QR code or URL to the right:

<https://tinyurl.com/bddjk7yp>



Calendar of Events		
Date	Event	Time
Sun, Nov 17	In-Person & Livestream Worship	9:30 am
Sun, Nov 24	In-Person & Livestream Worship: Reign of Christ Sunday	9:30 am
Thurs, Nov 28	<i>Thanksgiving Day: Church Office Closed</i>	
Fri, Nov 29	<i>Day after Thanksgiving: Church Office Closed</i>	
Sun, Dec 1	In-Person & Livestream Worship: First Sunday of Advent	9:30 am
Sat, Dec 7	Ladies' Breakfast @ Gene's Place to Dine	9:00 am
Sun Dec 8	In-Person & Livestream Worship: Welcome of New Members	9:30 am
Sun, Dec 8	Congregational Meeting	10:30 am

