

Good Soil Lutheran Ministries
Growing Together in Christ to Love and Serve



Fourth Sunday after Epiphany
February 2nd, 2025
9:30 am



20300 Hilliard Blvd
Rocky River, OH 44116
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Welcome

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "pryground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

For Those Needing Hearing Assistance

Ask an usher about hearing assistance devices to enhance your worship experience.

Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

Bulletin Key

Bold Font – Spoken by the Congregation
Regular Font – Spoken by the Pastor or Worship Assistant
† – Please stand as you are able, in body or spirit.

Fourth Sunday after Epiphany

The glory of God is often revealed when and where it is least expected. God uses our lips to declare that glory, inexperienced and hesitant though they may be. God uses our love to demonstrate that glory and so urges us to exercise it. God uses Jesus of Nazareth, water and the word, bread and wine, to reveal God's glory where and when God chooses. Take heed, lest the glory of God slip through our midst unnoticed.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude and Welcome

In the Confession and Forgiveness, we are drawn by God's mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism through repentance.

† Confession and Forgiveness

Blessed be the holy Trinity, † one God,
our creator,
our protector,
our wellspring of life.

Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

Merciful God,
you speak blessing and compassion into the world.

**Forgive us for the ways we act
with judgment, cruelty, or indifference.**

**We ignore the needs of our neighbors;
we resist your call to oppose injustice;
we give in to scarcity and fear;
we assume the worst about one another.**

**Cleanse us from our faults
and release us from their grasp.**

Show us your lovingkindness.

**Restore our hearts and repair your world,
that we may live in Christ's ways. Amen.**

God proclaims these words of assurance:

“Do not fear, for I have redeemed you.

I have called you by name. You are mine.”

In † Christ, you are forgiven.
In the Spirit, you are made free.
Refreshed by the waters of mercy,
live anew as beloved children of God.
Amen.

† **Gathering Hymn: Rise, Shine You People (ELW 665) v. 1, 2, 4**

- 1 Rise, shine, you people! Christ the Lord has entered
our human story; God in him is centered.
He comes to us, by death and sin surrounded,
with grace unbounded.
- 2 See how he sends the pow'rs of evil reeling;
he brings us freedom, light and life and healing.
All men and women, who by guilt are driven,
now are forgiven.
- 4 Tell how the Father sent the Son to save us.
Tell of the Son, who life and freedom gave us.
Tell how the Spirit calls from ev'ry nation
God's new creation.

Text: Ronald A. Klug, b. 1939, alt. Text © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

*The assembly and
presiding minister
greet each other
(scripture ref.
2 Corinthians)*

† **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.
And also with you.

*Kyrie Eleison
means "Lord
have mercy."
Chanting is an
ancient practice
of the church.*

† **Kyrie**



In peace, let us pray to the Lord.



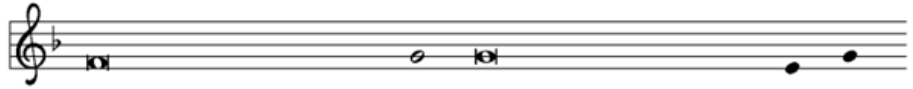
Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

The Prayer of the Day highlights themes in the scripture we will hear.

† Prayer of the Day

Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord.
Amen.

The Word

God speaks to us in scripture reading, preaching, and song.

New Testament Reading: 1 Corinthians 13:1-8, 13

To put this reading into context:

Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us in Jesus Christ.

Hear now the reading.

¹ If I speak in the tongues of humans and of angels but do not have love, I am a noisy gong or a clanging cymbal. ² And if I have prophetic powers and understand all mysteries and all knowledge and if I have all faith so as to remove mountains but do not have love, I am nothing. ³ If I give away all my possessions and if I hand over my body so that I may boast but do not have love, I gain nothing.

⁴ Love is patient; love is kind; love is not envious or boastful or arrogant ⁵ or rude. It does not insist on its own way; it is not irritable; it keeps no record of wrongs; ⁶ it does not rejoice in wrongdoing but rejoices in the truth. ⁷ It bears all things, believes all things, hopes all things, endures all things.

⁸ Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ¹³ And now faith, hope, and love remain, these three, and the greatest of these is love.

Word of God. Word of Life.

Thanks be to God.

Psalm 71:1-6

¹ In you, O LORD, have I taken refuge;
let me never be put to shame.

² **In your righteousness, deliver me and set me free;
incline your ear to me and save me.**

³ Be my strong rock, a castle to keep me safe;
you are my crag and my stronghold.

⁴ **Deliver me, my God, from the hand of the wicked,
from the clutches of the evildoer and the oppressor.**

⁵ For you are my hope, O Lord GOD,
my confidence since I was young.

⁶ **I have been sustained by you ever since I was born; from my**

mother's womb you have been my strength;
my praise shall be always of you.

We welcome the gospel by singing the Gospel Acclamation. We rise, if able, to anticipate Christ being revealed to us in the Living Word of the Gospel.

† Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Before and after the reading of the Gospel, we give thanks and praise to Jesus Christ, who is revealed to us through the Gospel reading.

† Gospel Reading: Luke 4:21-30

To put this reading into context:

People in Jesus' hometown are initially pleased when he says that God will free the oppressed. Their pleasure turns to rage when he reminds them that God's prophetic mission typically pushes beyond human boundaries so that mercy and healing are extended to those regarded as outsiders.

The holy Gospel according to Luke.

Glory to you, O Lord.

²¹ Then [Jesus] began to say to [all in the synagogue in Nazareth,] "Today this scripture has been fulfilled in your hearing." ²² All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is this not Joseph's son?" ²³ He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" ²⁴ And he said, "Truly I tell you, no prophet is accepted in his hometown. ²⁵ But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months and there was a severe famine over all the land, ²⁶ yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. ²⁷ There were also many with a skin disease in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." ²⁸ When they heard this, all in the synagogue were filled with rage. ²⁹ They got up, drove him out of the town, and led him to

the brow of the hill on which their town was built, so that they might hurl him off the cliff. ³⁰ But he passed through the midst of them and went on his way.

The gospel of the Lord.
Praise to you, O Christ.

Children's Sermon

Sermon: The Rev. Marissa Harrison

Silence for Reflection.

Thinking theologically is a spiritual practice. You're invited to reflect on the following question:

How does the Holy Spirit speak the truth in love? What does that sound like in the world today? How do people react? How do you react? How are we as people of faith called to respond when the Spirit's truth is spoken in love?

The Hymn of the Day is the assembly's response to the sermon—making the sermon event a mutual faith conversation.

† **Hymn of the Day: O Word of God Incarnate (ELW 514)**

- 1 O Word of God incarnate,
O Wisdom from on high,
O Truth unchanged, unchanging,
O Light of our dark sky:
we praise you for the radiance
that from the hallowed page,
a lantern to our footsteps,
shines on from age to age.
- 2 The church from you, dear Master,
received the gift divine;
and still that light is lifted
o'er all the earth to shine.
It is the chart and compass
that, all life's voyage through,
mid mists and rocks and quicksands
still guides, O Christ, to you.
- 3 Oh, make your church, dear Savior,
a lamp of burnished gold

to bear before the nations
your true light, as of old;
oh, teach your wand'ring pilgrims
by this their path to trace,
till, clouds and darkness ended,
they see you face to face.

Text: William W. How, 1823-1897, alt.

*As the church,
we pray for
those in our
community and
around the
world. The
prayers are also
responsive,
emphasizing
our own
participation.*

*Each petition
addresses a
different topic,
often in the
same pattern:*

*+ The Church
+ Creation
+ Nations and
leaders
+ Those in need
+ This faith
community
+ The great
cloud of
witnesses/those
now resting
with God*

† Prayers of the Church

With the Spirit of Christ shining upon us, let us pray for the church, the world, and all of creation. *A brief silence.*

God of eternal wisdom, we pray for your church, which is being transformed by your word. Bless the church with your wisdom and guidance. Let us notice and take part in the new thing you are doing. God of grace, **receive our prayer.**


Your creation sustains us and all living creatures. Grant us humility to acknowledge the ways we bring harm to the earth. Grant us courage to make effective change so that all lands and living things prosper. God of grace, **receive our prayer.**

Embolden leaders of nations, corporations, and all in authority, that they lovingly tend those in their charge. Help them to respond and support all who cry out in need. God of grace, **receive our prayer.**

Provide for those whose hunger runs deep due to isolation, loneliness, or illness. Send your Spirit so that all are filled with your presence and experience welcome from their communities. We especially pray for Helen, Fred, Gail, Carl, Pam, Mary Lou, Frank, Sara, Donna, family & friends of Madeline, Toni, Kate, Stan & Ann, Bill, Susan, Sally, Ruth, Rich, Kristina, Jeanette, Vicar Scott, Khams and his community in Manipur, all those affected by the wildfires, ... and those we name aloud or in our hearts. God of grace, **receive our prayer.**

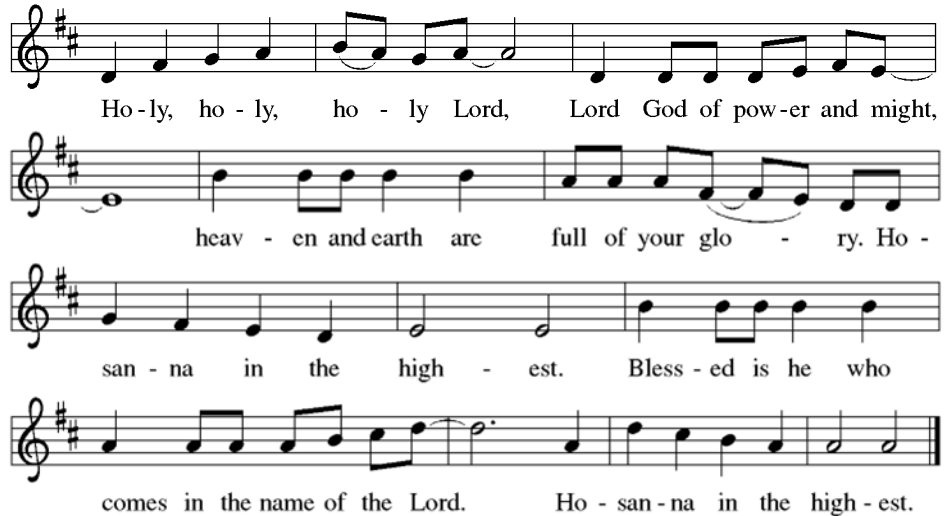
We remember those who have gone before us. Let their faithful example continue to bear witness to us all. God of grace, **receive our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people. **Amen.**

<p><i>A practice of the ancient church, we share in Christ's peace & recognize it in each other.</i></p>	<p>† Passing of the Peace</p> <p>The Peace of Christ be with you always. And also with you.</p> <p><i>The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.</i></p>
<p><i>God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.</i></p>	<p style="text-align: center;"><u>The Meal</u></p> <p style="text-align: center;"><i>God feeds us with the presence of Jesus Christ.</i></p> <p>Offering</p> <p>God's ministry through Good Soil makes a difference, & your offering makes that possible. Help Good Soil keep making an impact by giving today using the QR code or at https://pushpay.com/g/goodsoillutheran</p> <p><i>Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.</i></p> 
<p><i>The offering is brought forward to the altar to signify our gratitude for God's blessings.</i></p>	<p>† Offering Hymn: One Bread, One Body (ELW 496) Refrain</p> <p>One bread, one body, one Lord of all; one cup of blessing which we bless, and we, though many throughout the earth, we are one body in this one Lord.</p> <p><small>Text: John Foley, SJ, b. 1939 Text © 1978 John B. Foley, SJ and OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used with permission.</small></p>
	<p>† Offering Prayer</p> <p>God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. Amen.</p>
	<p>† Great Thanksgiving</p> <p>The Lord be with you. And also with you.</p> <p>Lift up your hearts. We lift them to the Lord.</p> <p>Let us give thanks to the Lord our God. It is right to give our thanks and praise.</p>

† Preface

† Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

† Eucharistic Prayer and Words of Institution

The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.

† Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus first taught us: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

† Invitation to the Table

The joy of the Lord is our strength. Come, eat this meal of gladness.

Communion

Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil.

Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.

When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."

Please wait for the usher to release your row before proceeding up

front. You are invited to stand or kneel at the altar rail.

Gluten-free bread is available on request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Communion cups can be returned at the end tables on your way back to your seat.

Communion Hymn: Love Divine, All Loves Excelling (ELW 631)

- 1 Love divine, all loves excelling,
Joy of heav'n, to earth come down!
Fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter ev'ry trembling heart.
- 2 Breathe, oh, breathe thy loving Spirit
into ev'ry troubled breast;
let us all in thee inherit;
let us find thy promised rest.
Take away the love of sinning;
Alpha and Omega be;
end of faith, as its beginning,
set our hearts at liberty.
- 3 Come, Almighty, to deliver;
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.
- 4 Finish then thy new creation,
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee!
Changed from glory into glory,
till in heav'n we take our place,

till we cast our crowns before thee,
lost in wonder, love, and praise!

Text: Charles Wesley, 1707-1788

Communion Hymn: Although I Speak with Angel's Tongue (ELW 644)

- 1 Although I speak with angel's tongue,
my faith, my knowledge all surpass,
but have no love, my gifts are vain
as clanging gong or blaring brass.
- 2 For love is patient, love is kind,
and never vain with boasting pride;
love bears all things, all things endures.
All things must end; love will abide.
- 3 For now we peer at darkened glass;
our visions end; our tongues all cease.
In part we know, in part now see:
then we will see love face to face.
- 4 The gifts are many, the Body one,
and into one are all baptized.
Beloved, share one heart, one mind,
one hope, one faith, one love in Christ.

Text: Andrew Donaldson, b.1951 Text © 1995 Andrew Donaldson.

† Post-Communion Table Blessing

Now may the body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace. **Amen.**

The Sending

God blesses us and sends us in mission to the world.

† Blessing

The Spirit of the triune God
‡ bless you with joy,
anoint you with compassion,
and send you in love.
Amen.

Through the sending hymn we are sent out into the world to follow Jesus.

† **Sending Hymn: God of Grace and God of Glory (ELW 705) v. 1, 3, 4**

- 1 God of grace and God of glory,
on your people pour your pow'r;
crown your ancient church's story;
bring its bud to glorious flow'r.
Grant us wisdom, grant us courage
for the facing of this hour,
for the facing of this hour.

- 3 Cure your children's warring madness;
bend our pride to your control;
shame our wanton, selfish gladness,
rich in things and poor in soul.
Grant us wisdom, grant us courage,
lest we miss your kingdom's goal,
lest we miss your kingdom's goal.

- 4 Save us from weak resignation
to the evils we deplore;
let the gift of your salvation
be our glory evermore.
Grant us wisdom, grant us courage,
serving you whom we adore,
serving you whom we adore.

Text: Harry E. Fosdick, 1878-1969

The dismissal sends us out as Christ's Body: nourished, fed, & ready to serve. Worship has ended, & our service begins!

† **Dismissal**

Go in peace. Live in hope.
Thanks be to God.

Postlude

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Today's Worship Servants:

Ushers: Stan Zeager & Kim Wylie	Livestream: Jessica Berkshire
Reader: William Eversole	Acolyte: Amelia Forshey
Counters: Stan Zeager & Jessica Berkshire	Altar Care: Evan Paine
Online Usher: Karen Sperli	Communion Bread: Jessica Berkshire
Cantor: Brenna Connor	



Announcements from Good Soil for Sunday, Feb 2, 2025

Especially in our prayers: Presiding Bishop Elizabeth Eaton, Bishop Barbins of the NEO Synod, Helen Andrews, Fred Ayers, Gail Boggs, Carl Bruns, Pam Bruns, Mary Lou Busby, Frank Dunaway, Sara Gresh, Donna Handy, family and friends of Madeline Kelly, Toni Kulma, Kate Labuda, Stan & Ann Layman, Bill Meyer, Susan Omerod, Sally Pate, Ruth Patrick, Rich Petrusky, Kristina Seeley, Jeanette Weidlich, Vicar Scott Wylie, Khams Zotal & his people in Manipur, and those affected by wildfires.

For those celebrating birthdays this week: Becky Williamson (2/6), Kim Wylie (2/6), & Joyce Miller (2/8).

For those celebrating the anniversary of their baptism this week: Hannah Alusheff (2/2) & Otto Mitterholzer (2/5).

The flowers adorning the altar today are given to the Glory of God in honor of the birthdays of Kim and Becky.

Last day to give: TODAY! California Wildfires Lutheran Disaster Response- We invite you to join many others in making a donation to Lutheran Disaster Response. Your generosity enables Lutheran Disaster Response to provide immediate relief to those in need, both in the aftermath of wildfires and throughout ongoing disaster responses. To donate online, please visit: <https://pushpay.com/g/goodsoillutheran> and select "Lutheran Disaster Response / Wild Fires" under Fund. You can also write a check with "Wildfires" in the memo line. Thank you for your generosity and prayers.

California Wildfires Partner Church: As wildfires continue to devastate Southern California, the Northeastern Ohio Synod is inviting congregations to extend care and compassion to our neighbors in the Southwest California Synod. Through this effort, we hope to facilitate direct connections with congregations potentially affected by the wildfires, sharing messages of encouragement and support during this challenging time. Congregations in our synod have each been paired with a congregation in the Southwest California Synod. We encourage you to reach out with handwritten notes, cards, or creative gestures like artwork

or messages from your church community. This is an opportunity to remind these congregations that they are being thought of and prayed for here in Ohio as they face the long journey of recovery. Good Soil's assigned Partner Congregation is:

Emmanuel Lutheran Church
117 North 7th Street
Santa Paula, CA 93060-2615



Bethesda Staff Partnership- Scan the QR code to the left to learn more about how Good Soil and Bethesda on the Bay Lutheran are exploring a potential staff partnership!

Souper Bowl of Caring Noisy Offering, 2/9 – What if the Super Bowl could also help feed hungry people in our community? That's the mission of the SOUPER Bowl of Caring! Once again, Good Soil will participate in this nationwide initiative and collect a “noisy offering” during worship on 2/9 to support the ministry of Rocky River and Lakewood Meals on Wheels. Please bring your change and dollars and pray for the counters this Sunday!

RIC Family Forum after church, 2/9 - Wondering how to talk to your kids or grandkids about LGBTQ issues? How do we help our kids if their friend gets bullied for their skin color? Join members of the RIC team for conversation around these questions and many others after church on Sunday Feb. 9th 11am-12:30pm! Bring your kiddos! Child care with fun crafts will be provided! We will have food for lunch while we discuss these important topics. And don't worry- we'll be done in PLENTY of time to avoid interfering with the Superbowl! Contact Mandy Forshey (amandaMforshey@gmail.com or text/call 216-640-6145) with any questions or if you are interested in attending. Head counts are always helpful!

Tower City Chorus Concert, 2/16 - At 11 am on Sun, Feb 16th, Tower City Chorus (who rehearse every week in the fellowship hall) will be having a barbershoppers concert here at Good Soil. Invite a friend & stay after worship that day for a fun time (concert is free and open to the public).

“Love in Action” Month w/ Bible Study, 2/23 - February has been designated as “Love in Action” month. Members are invited to bring in donations beginning Sunday February 2 thru February 22 for Trials for Hope. Suggested items: size 6 diapers, pull tab or easy open foods such as Ramen, tuna pouch or fruit cups, socks, multipurpose tarp, and travel size deodorant. Items will be collected in the coffee kitchen across from the lounge. Additionally, Pastor Marissa will be leading a “Faith Active in Love” Bible study after church on 2/23 about our Lutheran Commitment to putting our faith in action with civic engagement and service to our neighbors.



Sabbatical FAQ Sheet- Thank you for participating in the sabbatical questionnaire. The Renewal planning team along with Pastor Marissa has put together an FAQ sheet to summarize those responses and answer questions that were proposed. Scan the QR code to the left for that document and/or reference the bulletin board for a printed version.

Coffee Hour Fellowship- We need volunteer hosts to set-up, brew, and clean-up the coffee/tea service &/or bring snacks/baked goods. The Coffee Hour volunteer sign-up is on the bulletin board by the lounge. Contact JoAnne Wancata (cell: 440-655-3674) w/ questions.

MOW looking for Drivers- West Shore Rocky River-Lakewood Meals on Wheels is in search of drivers to deliver meals to our recipients, especially Monday, Wednesday, and Friday. Please contact 440-333-6298 or rrlwcoordinator@westshoremow.org for further info.

Flower Sign-Up- Interested in signing up to adorn Christ's altar with flowers for worship? You can sign up with the flower list on the bulletin board in the hallway or online using this QR code. Please note: The physical flower list on the bulletin board has first priority. Best efforts will be made to ensure the digital calendar reflects the physical one, but if you happen to digitally sign-up for a date that is already taken on the physical sheet, you will be contacted to reschedule. Each vase costs \$20. You may also bring your own flowers instead of buying them through Good Soil, but please do still sign up.



Newsletter- Want to keep up with news at Good Soil or share the e-news with friends? Sign up or share our newsletter using the QR code or URL to the right: <https://tinyurl.com/bddjk7yp>



SUNDAY SCHOOL- Weekly Sunday faith formation for kids includes Learn & Grow and Experience & Grow opportunities during Sunday services. Additionally, kids will participate in special activities during planned monthly congregational events after worship. (Event updates will be announced, ongoing.) Contact JoAnne Wancata (cell: 440-655-3674) with questions OR to join the weekly rotation of Learn & Grow teachers/helpers.

Learn & Grow time during the worship service: Coloring, crafts, Bible stories, sharing, light snack, etc., in the classrooms on the first floor during the sermon & reflection time for adults in the sanctuary. For children in Preschool/Kindergarten through 4th grade.

Experience & Grow time participating in the worship service: Participating in the worship experience, including sermon & reflection time. Access to special materials on the "Experience & Grow" stand in the Prayground. For Grade 5 through Confirmation.

Calendar of Events

Date	Event	Time
Sun, Feb 2	In-Person & Livestream Worship	9:30 am
Sun, Feb 9	In-Person & Livestream Worship: "SOUPER Bowl of Caring" noisy offering	9:30 am
Sun, Feb 9	RIC Family Forum	10:30 am
Sun, Feb 16	In-Person & Livestream Worship	9:30 am
Sun Feb 16	Tower City Chorus Concert @ Good Soil	11:00 am
Sun, Feb 23	In-Person & Livestream Worship	9:30 am
Sun Feb 23	"Faith Active in Love" Bible Study	10:30 am

