

Good Soil Lutheran Ministries  
*Growing Together in Christ to Love and Serve*



Fifth Sunday after Epiphany  
February 9th, 2025  
9:30 am



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Rocky River, OH 44116  
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## Welcome

We welcome all who are seeking God's love and grace. We welcome all because God welcomes all, regardless of race or culture, sexual orientation, gender identity, or relationship status. We welcome all without regard to addictions, physical or mental health, imprisonment, socio-economic circumstances, or anything that too often divides us. Our unity is in Christ.

## For Parents with Children

Good Soil loves kids and the "holy noise" they bring! Your children are warmly welcome in worship. Sing, pray, and respond; your children will learn by worshiping with you. There's also a "prayground" area in the back of the sanctuary and a nursery/cry room behind that on the back left side. We pray that worshiping together as a family is a meaningful experience!

## For Those Needing Hearing Assistance

Ask an usher about hearing assistance devices to enhance your worship experience.

## Holy Communion

Christ is truly present with us in worship and through this meal. All are welcome to participate in Holy Communion here at Good Soil. Children may commune with elements or receive a blessing depending on parent/guardian preference. Gluten-free wafers and grape juice are available upon request.

### Bulletin Key

**Bold Font** – Spoken by the Congregation  
**Regular Font** – Spoken by the Pastor or Worship Assistant  
† – Please stand as you are able, in body or spirit.

## Fifth Sunday after Epiphany

The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.

### Gathering

*The Holy Spirit calls us together as the people of God.*

#### Prelude and Welcome

*In the Confession and Forgiveness, we are drawn by God's mercy to prepare to assemble around the Word and Sacrament. It may be seen as a return to the gift of Baptism through repentance.*

#### † Confession and Forgiveness

Blessed be the holy Trinity, † one God,  
our creator,  
our protector,  
our wellspring of life.

**Amen.**

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

*Silence is kept for reflection.*

Merciful God,  
you speak blessing and compassion into the world.

Forgive us for the ways we act  
with judgment, cruelty, or indifference.

We ignore the needs of our neighbors;  
we resist your call to oppose injustice;  
we give in to scarcity and fear;  
we assume the worst about one another.

Cleanse us from our faults  
and release us from their grasp.

Show us your lovingkindness.

Restore our hearts and repair your world,  
that we may live in Christ's ways. Amen.

God proclaims these words of assurance:  
"Do not fear, for I have redeemed you.  
I have called you by name. You are mine."  
In † Christ, you are forgiven.

In the Spirit, you are made free.  
Refreshed by the waters of mercy,  
live anew as beloved children of God. **Amen.**

† **Gathering Hymn: Holy, Holy, Holy, Lord God Almighty! (ELW 413)**  
v. 1, 2, 4

- 1 Holy, holy, holy, Lord God Almighty!  
Early in the morning our song shall rise to thee.  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!
- 2 Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert and art, and evermore shalt be.
- 4 Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy name in earth and sky and sea.  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!

Text: Reginald Heber, 1783-1826, alt.

*The assembly and  
presiding minister  
greet each other  
(scripture ref.  
2 Corinthians)*

† **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the  
communion of the Holy Spirit be with you all.  
**And also with you.**

*Kyrie Eleison  
means "Lord  
have mercy."  
Chanting is an  
ancient practice  
of the church.*

† **Kyrie**



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of  
 God, and for the uni - ty of all, let us pray to the Lord.  
 Lord, have mer - cy.  
 For this ho - ly house, and for all who offer here their wor-ship and  
 praise, let us pray to the Lord.  
 Lord, have mer - cy.  
 Help, save, comfort, and de - fend us, gracious Lord.  
 A - men.

*The Prayer of the Day highlights themes in the scripture we will hear.*

### † Prayer of the Day

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord. **Amen.**

### The Word

*God speaks to us in scripture reading, preaching, and song.*

**First Reading: Isaiah 6:1-8**

To put this reading into context:

*Through a vision in the temple, the eighth-century prophet Isaiah is called by God to announce judgment against Israel. Aware of his*

*sinfulness and shortcomings, Isaiah is initially hesitant. But when God calls, Isaiah responds, "Here am I; send me!"*

Hear now the reading.

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said,

"Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory."

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said, "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said, "Now that this has touched your lips, your guilt has departed and your sin is blotted out." <sup>8</sup>Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Word of God. Word of Life.

**Thanks be to God.**

### **Psalm 138**

<sup>1</sup>I will give thanks to you, O LORD, with my whole heart;  
before the gods I will sing your praise.

<sup>2</sup>**I will bow down toward your holy temple and praise your name,  
because of your steadfast love and faithfulness;  
for you have glorified your name and your word above all things.**

<sup>3</sup>When I called, you answered me;  
you increased my strength within me.

<sup>4</sup>**All the rulers of the earth will praise you, O LORD,  
when they have heard the words of your mouth.**

<sup>5</sup>They will sing of the ways of the LORD,  
that great is the glory of the LORD.

<sup>6</sup>**The LORD is high, yet cares for the lowly,**

perceiving the haughty from afar.

<sup>7</sup>Though I walk in the midst of trouble, you keep me safe;  
you stretch forth your hand against the fury of my enemies; your  
right hand shall save me.

<sup>8</sup>You will make good your purpose for me;

O LORD, your steadfast love endures forever; do not abandon the  
works of your hands.

*We welcome the  
gospel by singing  
the Gospel  
Acclamation.  
We rise, if able, to  
anticipate Christ  
being revealed to  
us in the Living  
Word of the  
Gospel.*

† Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

*Before and  
after the  
reading of the  
Gospel, we  
give thanks and  
praise to Jesus  
Christ, who is  
revealed to us  
through the  
Gospel reading.*

† Gospel Reading: Luke 5:1-11

To put this reading into context:

*Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement leads these three fishermen to leave everything behind to become apostles.*

The holy Gospel according to Luke.  
**Glory to you, O Lord.**

<sup>1</sup>Once while Jesus was standing beside the Lake of Gennesaret and the crowd was pressing in on him to hear the word of God, <sup>2</sup>he saw two boats there at the shore of the lake; the fishermen had gotten out of them and were washing their nets. <sup>3</sup>He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup>When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." <sup>5</sup>Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." <sup>6</sup>When they had done this, they caught so many fish that their nets were beginning to burst. <sup>7</sup>So they signaled their partners in the other boat to come and

help them. And they came and filled both boats, so that they began to sink. <sup>8</sup> But when Simon Peter saw it, he fell down at Jesus's knees, saying, "Go away from me, Lord, for I am a sinful man!" <sup>9</sup> For he and all who were with him were astounded at the catch of fish that they had taken, <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." <sup>11</sup> When they had brought their boats to shore, they left everything and followed him.

The gospel of the Lord.  
Praise to you, O Christ.

### Children's Sermon

#### Sermon: The Rev. Laurie Miller

*Silence for Reflection.*

*Thinking theologically is a spiritual practice. You're invited to reflect on the following question:*

*How do you sense God's call in your life? What is God calling you to do today?*

*The Hymn of the Day is the assembly's response to the sermon—making the sermon event a mutual faith conversation.*

#### † Hymn of the Day: Here I Am, Lord (ELW 574)

1 "I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in dark and sin  
my hand will save.  
I, who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?"

*Refrain:* Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me.  
I will hold your people in my heart.

2 "I, the Lord of snow and rain,  
I have borne my people's pain.  
I have wept for love of them.



They turn away.  
I will break their hearts of stone,  
give them hearts for love alone.  
I will speak my word to them.  
Whom shall I send?" *Refrain*

3 "I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them.  
My hand will save.  
Finest bread I will provide  
till their hearts be satisfied.  
I will give my life to them.  
Whom shall I send?" *Refrain*

Text: Daniel L. Schutte, b. 1946 Text © 1981 OCP Publications, Inc., 5536 NE Hassalo, Portland, OR 97213.  
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*As the church,  
we pray for  
those in our  
community and  
around the  
world. The  
prayers are also  
responsive,  
emphasizing  
our own  
participation.*

*Each petition  
addresses a  
different topic,  
often in the  
same pattern:*

*+ The Church  
+ Creation  
+ Nations and  
leaders  
+ Those in need  
+ This faith  
community*

## † Prayers of the Church


With the Spirit of Christ shining upon us, let us pray for the church, the world, and all of creation. *A brief silence.*

God of surprising abundance, you call your people to enter deeply into the world. Equip us to respond to your call, gather up what we have, and offer it to all. God of grace, **receive our prayer.**

God of creation, provide protection from the elements and other hazards to all whose work brings them outside: for fishers, ranchers, line workers, and construction crews. Guide us to live carefully alongside the wonders of the land and waters. God of grace, **receive our prayer.**

Open the hearts of all leaders, especially those who serve in the armed forces, that they respond to their commission with wisdom and patience. Ensure that all who serve are kept safe in body, mind, and spirit. We pray for an end to all war and armed conflict. God of grace, **receive our prayer.**

Fill with your compassionate presence all who are suffering from addiction, mental illness, injury, or illness of any kind. We especially pray for Helen, Fred, Jane, Gail, Carl, Pam, Mary Lou, Frank, Sara, Donna, family & friends of Madeline, Toni, Kate, Stan & Ann, Bill,

<p><i>+ The great cloud of witnesses/those now resting with God</i></p>	<p>Susan, Sally, Ruth, Rich, Kristina, Jeanette, Vicar Scott, Khams and his community in Manipur, all those affected by the wildfires, ... and those we name aloud or in our hearts. God of grace, <b>receive our prayer.</b></p> <p>Call our faith communities to do marvelous things. Bless the labor and efforts of this congregation, that we may be a sign of your presence in the world. God of grace, <b>receive our prayer.</b></p> <p>We thank you for those who have courageously gone before us in the faith. May we too show a deep trust in you throughout our lives. God of grace, <b>receive our prayer.</b></p> <p>We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people. <b>Amen.</b></p>
<p><i>A practice of the ancient church, we share in Christ's peace &amp; recognize it in each other.</i></p>	<p><b>† Passing of the Peace</b></p> <p>The Peace of Christ be with you always. <b>And also with you.</b></p> <p><i>The people greet one another saying, "Peace" or "Peace be with you" sharing the peace of Christ with one another in a no-touch or low-touch way, such as a wave, peace sign, or elbow bump.</i></p>
<p><i>God entrusts us with everything we have. Our offering is one way we give thanks to God and support the ministry of the church.</i></p>	<p style="text-align: center;"><b>The Meal</b></p> <p style="text-align: center;"><i>God feeds us with the presence of Jesus Christ.</i></p> <p><b>Offering</b></p> <p>God's ministry through Good Soil makes a difference, &amp; your offering makes that possible. Help Good Soil keep making an impact by giving today using the QR code or at <a href="https://pushpay.com/g/goodsoillutheran">https://pushpay.com/g/goodsoillutheran</a></p> <p><i>Aim your phone camera at the QR code, but don't take a picture. A link will appear to click on that will take you to Good Soil's support page.</i></p> 
<p><i>The offering is brought forward to the altar to signify our gratitude for God's blessings.</i></p>	<p><b>† Offering Hymn: One Bread, One Body (ELW 496) Refrain</b></p> <p>One bread, one body, one Lord of all; one cup of blessing which we bless, and we, though many throughout the earth, we are one body in this one Lord.</p> <p><small>Text: John Foley, SJ, b. 1939 Text © 1978 John B. Foley, SJ and OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used with permission.</small></p>

### † Offering Prayer

God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. **Amen.**

### † Great Thanksgiving

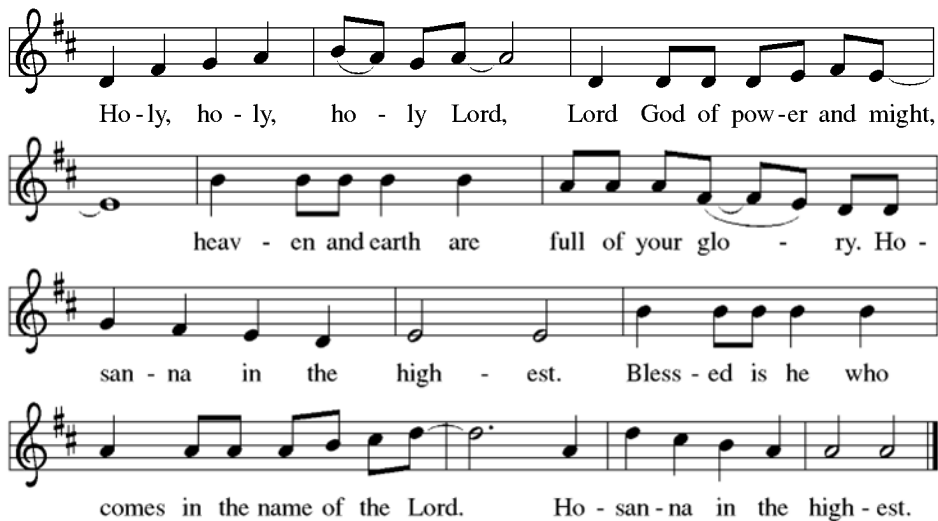
The Lord be with you.  
And also with you.

Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

### † Preface

### † Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

### † Eucharistic Prayer and Words of Institution

### † Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus first taught us: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from**

*The Lord's Prayer is Jesus' response to his disciples when they asked him to teach them how to pray.*

evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### † Invitation to the Table

The joy of the Lord is our strength. Come, eat this meal of gladness.

### Communion

*Christ is with us in this meal. All who are hungry for the presence of Jesus are welcome to commune here at Good Soil.*

*Children are welcome to come to the Lord's table for communion or for a blessing, depending on parent/guardian's preference.*

*When you receive the elements, you are invited to respond with "Amen" or "Thanks be to God."*

*Please wait for the usher to release your row before proceeding up front. You are invited to stand or kneel at the altar rail.*

*Gluten-free bread is available on request. The wine (red) is in the outer rings of the tray, the grape juice (white) is in the center. Communion cups can be returned at the end tables on your way back to your seat.*

### Communion Hymn: Holy God, We Praise Your Name (ELW 414)

- 1 Holy God, we praise your name;  
Lord of all, we bow before you.  
All on earth your scepter claim,  
all in heav'n above adore you.  
Infinite your vast domain,  
everlasting is your reign.
- 2 Hark! The glad celestial hymn  
angel choirs above are raising;  
cherubim and seraphim,  
in unceasing chorus praising,  
fill the heav'ns with sweet accord:  
"Holy, holy, holy Lord!"
- 3 Lo, the apostolic train  
join your sacred name to hallow;  
prophets swell the glad refrain,  
and the white-robed martyrs follow;  
and from morn to set of sun

through the church the song goes on.

- 4 Holy Father, holy Son,  
Holy Spirit, three we name you,  
though in essence only one;  
undivided God we claim you  
and, adoring, bend the knee  
while we own the mystery.

Text: source unknown; tr. Clarence A. Walworth, 1820-1900

### **Communion Hymn: Will You Come and Follow Me? (ELW 798)**

- 1 "Will you come and follow me  
if I but call your name?  
Will you go where you don't know  
and never be the same?  
Will you let my love be shown,  
will you let my name be known,  
will you let my life be grown  
in you and you in me?
- 2 "Will you leave yourself behind  
if I but call your name?  
Will you care for cruel and kind  
and never be the same?  
Will you risk the hostile stare,  
should your life attract or scare?  
Will you let me answer pray'r  
in you and you in me?
- 3 "Will you let the blinded see  
if I but call your name?  
Will you set the pris'ners free  
and never be the same?  
Will you kiss the leper clean,  
and do such as this unseen,  
and admit to what I mean  
in you and you in me?
- 4 "Will you love the you you hide  
if I but call your name?

Will you quell the fear inside  
and never be the same?  
Will you use the faith you've found  
to reshape the world around,  
through my sight and touch and sound  
in you and you in me?"

5 Lord, your summons echoes true  
when you but call my name.  
Let me turn and follow you  
and never be the same.  
In your company I'll go  
where your love and footsteps show.  
Thus I'll move and live and grow  
in you and you in me.

Text: John L. Bell, b. 1949 Text © 1987 Iona Community, GIA Publications, Inc., agent 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

### † Post-Communion Table Blessing

Now may the body and blood of our Lord Jesus Christ strengthen you  
and keep you in his grace. **Amen.**

### The Sending

*God blesses us and sends us in mission to the world.*

### † Blessing

The Spirit of the triune God  
✠ bless you with joy,  
anoint you with compassion,  
and send you in love. **Amen.**

*Through the  
sending hymn  
we are sent out  
into the world  
to follow Jesus.*

### † Sending Hymn: In Christ Called to Baptize (ELW 575) v. 1, 2, 3

1 In Christ called to baptize,  
we witness to grace  
and gather a people  
from each land and race.  
In deep, flowing waters,  
we share in Christ's death,  
then, rising to new life,  
give thanks with each breath.

- 2 In Christ called to banquet,  
 one table we share,  
 a haven of welcome,  
 a circle of care.  
 Although we are many,  
 we share in one bread.  
 One cup of thanksgiving  
 proclaims Christ, our head.
- 3 In Christ called to witness,  
 by grace we will preach  
 the life-giving gospel;  
 God's love we will teach.  
 By grace may our living  
 give proof to our praise  
 in costly compassion  
 reflecting Christ's ways.

Text: Ruth Duck, b. 1947 Text © 1995 Pilgrim Press. All rights reserved. Used by permission.

*The dismissal  
 sends us out as  
 Christ's Body:  
 nourished, fed, &  
 ready to serve.  
 Worship has  
 ended, & our  
 service begins!*

**† Dismissal**

Go in peace. Live in hope.  
**Thanks be to God.**

**Postlude**

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**Today's Worship Servants:**

Ushers: Chris & Larry Jacobson	Livestream: Isaac Krankowski
Reader: Dave Sierk	Acolyte: George Young
Counters: Larry Jacobson, Ellen Young, David Paine, David Connor, & Kirsten Reading	Altar Care: Darlene Wahl
Online Usher: Ellen Young	Communion Bread: Jessica Berkshire
Cantor: David Paine	



## Announcements from Good Soil for Sunday, Feb 9, 2025

**Especially in our prayers:** Presiding Bishop Elizabeth Eaton, Bishop Barbins of the NEO Synod, Helen Andrews, Fred Ayers, Jane Beese, Gail Boggs, Carl Bruns, Pam Bruns, Mary Lou Busby, Frank Dunaway, Sara Gresh, Donna Handy, family and friends of Madeline Kelly, Toni Kulma, Kate Labuda, Stan & Ann Layman, Bill Meyer, Susan Omerod, Sally Pate, Ruth Patrick, Rich Petrusky, Kristina Seeley, Jeanette Weidlich, Vicar Scott Wylie, Khams Zotal & his people in Manipur, and those affected by wildfires.

**For those celebrating birthdays this week:** Riley Johnson (2/8), Donna Handy (2/11), Allan Wylie (2/13), Lucy Johnson (2/14), & Anne Paine (2/15).

**For those celebrating the anniversary of their baptism this week:** Jovi Mitterholzer (2/10), Jim Mattson (2/11), & Anne Paine (2/15).

**California Wildfires Partner Church:** As wildfires continue to devastate Southern California, the Northeastern Ohio Synod is inviting congregations to extend care and compassion to our neighbors in the Southwest California Synod. Through this effort, we hope to facilitate direct connections with congregations potentially affected by the wildfires, sharing messages of encouragement and support during this challenging time. Congregations in our synod have each been paired with a congregation in the Southwest California Synod. We encourage you to reach out with handwritten notes, cards, or creative gestures like artwork or messages from your church community. This is an opportunity to remind these congregations that they are being thought of and prayed for here in Ohio as they face the long journey of recovery. Good Soil's assigned Partner Congregation is:

Emmanuel Lutheran Church  
117 North 7th Street  
Santa Paula, CA 93060-2615



**Bethesda Staff Partnership-** Scan the QR code to the left to learn more about how Good Soil and Bethesda on the Bay Lutheran are exploring a potential staff partnership!

**Souper Bowl of Caring Noisy Offering, TODAY** – What if the Super Bowl could also help feed hungry people in our community? That's the mission of the SOUPER Bowl of Caring! Once again, Good Soil will participate in this nationwide initiative and collect a "noisy offering" during worship to support the ministry of Rocky River and Lakewood Meals on Wheels.



**RIC Family Forum after church, TODAY!** - Wondering how to talk to your kids or grandkids about LGBTQ issues? How do we help our kids if their friend gets bullied for their skin color? Join members of the RIC team for conversation around these questions and many others after church today, 11am-12:30pm! Bring your kiddos! Child care with fun crafts will be provided! We will have food for lunch while we discuss these important topics. And don't worry- we'll be done in PLENTY of time to avoid interfering with the Superbowl!

**Tower City Chorus Concert, 2/16** - At 11 am on Sun, Feb 16<sup>th</sup>, Tower City Chorus (who rehearse every week in the fellowship hall) will be having a barbershoppers concert here at Good Soil. Invite a friend & stay after worship that day for a fun time (concert is free and open to the public).

**A Quick Coffee & Cookie Break** will follow the end of the service on Sunday the 16<sup>th</sup>, before the Tower City Chorus concert.

**“Love in Action” Month w/ Bible Study, 2/23** - February has been designated as “Love in Action” month. Members are invited to bring in donations beginning Sunday February 2 thru February 22 for Trials for Hope. Suggested items: size 6 diapers, pull tab or easy open foods such as Ramen, tuna pouch or fruit cups, socks, multipurpose tarp, and travel size deodorant. Items will be collected in the coffee kitchen across from the lounge. Additionally, Pastor Marissa will be leading a “Faith Active in Love” Bible study after church on 2/23 about our Lutheran Commitment to putting our faith in action with civic engagement and service to our neighbors.



**Sabbatical FAQ Sheet-** Thank you for participating in the sabbatical questionnaire. The Renewal planning team along with Pastor Marissa has put together an FAQ sheet to summarize those responses and answer questions that were proposed. Scan the QR code to the left for that document and/or reference the bulletin board for a printed version.

**Coffee Hour Fellowship-** We need volunteer hosts to set-up, brew, and clean-up the coffee/tea service &/or bring snacks/baked goods. The Coffee Hour volunteer sign-up is on the bulletin board by the lounge. Contact JoAnne Wancata (cell: 440-655-3674) w/ questions.

**MOW looking for Drivers-** West Shore Rocky River-Lakewood Meals on Wheels is in search of drivers to deliver meals to our recipients, especially Monday, Wednesday, and Friday. Please contact 440-333-6298 or [rrlwcoordinator@westshoremow.org](mailto:rrlwcoordinator@westshoremow.org) for further info.

**Newsletter-** Want to keep up with news at Good Soil or share the e-news with friends? Sign up or share our newsletter using the QR code or URL to the right: <https://tinyurl.com/bddjk7yp>



**Flower Sign-Up-** Interested in signing up to adorn Christ's altar with flowers for worship? You can sign up with the flower list on the bulletin board in the hallway or online using this QR code. Please note: The physical flower list on the bulletin board has first priority. Best efforts will be made to ensure the digital calendar reflects the physical one, but if you happen to digitally sign-up for a date that is already taken on the physical sheet, you will be contacted to reschedule. Each vase costs \$20. You may also bring your own flowers instead of buying them through Good Soil, but please do still sign up.



**SUNDAY SCHOOL-** Weekly Sunday faith formation for kids includes Learn & Grow and Experience & Grow opportunities during Sunday services. Additionally, kids will participate in special activities during planned monthly congregational events after worship. (Event updates will be announced, ongoing.) Contact JoAnne Wancata (cell: 440-655-3674) with questions OR to join the weekly rotation of Learn & Grow teachers/helpers.

Learn & Grow time during the worship service: Coloring, crafts, Bible stories, sharing, light snack, etc., in the classrooms on the first floor during the sermon & reflection time for adults in the sanctuary. For children in Preschool/Kindergarten through 4<sup>th</sup> grade.

Experience & Grow time participating in the worship service: Participating in the worship experience, including sermon & reflection time. Access to special materials on the "Experience & Grow" stand in the Prayground. For Grade 5 through Confirmation.

### Calendar of Events

Date	Event	Time
Sun, Feb 9	<b>In-Person &amp; Livestream Worship: "SOUPER Bowl of Caring" noisy offering</b>	9:30 am
Sun, Feb 9	RIC Family Forum	10:30 am
Sun, Feb 16	<b>In-Person &amp; Livestream Worship</b>	9:30 am
Sun Feb 16	Tower City Chorus Concert @ Good Soil	11:00 am
Sun, Feb 23	<b>In-Person &amp; Livestream Worship</b>	9:30 am
Sun Feb 23	"Faith Active in Love" Bible Study	10:30 am
Sat, Mar 1	Ladies' Breakfast @ Gene's Place to Dine	9:00 am
Sun, Mar 2	<b>In-Person &amp; Livestream Worship</b>	9:30 am



